

==003:- REGISTERED VOTERS - TOTAL
 ==004:- BALLOTS CAST - DEMOCRAT
 ==005:- BALLOTS CAST - REPUBLICAN
 ==006:- BALLOTS CAST - NON-PARTISAN
 ==007:- BALLOTS CAST - TOTAL

:= DIVISION NAME := ==003: ==004: ==005: ==006: ==007

| | | | | | |
|----------------------|-------|-----|-----|----|-------|
| AIRPORT | 1,684 | 363 | 146 | 15 | 524 |
| ALTON PARK | 1,308 | 205 | 5 | 85 | 295 |
| AMNICOLA | 285 | 103 | 6 | 1 | 110 |
| AVONDALE | 1,523 | 261 | 6 | 8 | 275 |
| BONNY OAKS | 1,672 | 481 | 176 | 4 | 661 |
| BRAINERD | 1,003 | 165 | 306 | 8 | 479 |
| BRAINERD HILLS | 1,195 | 161 | 289 | 4 | 454 |
| BUSHTOWN | 714 | 175 | 5 | 5 | 185 |
| CEDAR HILL | 535 | 113 | 77 | 3 | 193 |
| CITY HALL | 874 | 149 | 6 | 7 | 162 |
| CLIFTON HILLS | 878 | 141 | 57 | 0 | 198 |
| CONCORD | 1,859 | 232 | 733 | 9 | 974 |
| COURTHOUSE | 1,102 | 161 | 67 | 2 | 230 |
| DALEWOOD | 1,177 | 296 | 30 | 22 | 348 |
| DOWNTOWN | 1,622 | 335 | 81 | 12 | 428 |
| DUPONT | 1,460 | 153 | 545 | 4 | 702 |
| EAST BRAINERD | 2,599 | 314 | 802 | 13 | 1,129 |
| EAST CHATTANOOGA | 1,164 | 232 | 93 | 14 | 339 |
| EAST LAKE | 1,441 | 256 | 190 | 23 | 469 |
| EAST SIDE | 1,520 | 187 | 211 | 0 | 398 |
| EASTDALE | 2,176 | 583 | 85 | 9 | 677 |
| EASTGATE | 748 | 134 | 201 | 5 | 340 |
| GLENWOOD | 1,973 | 510 | 38 | 2 | 550 |
| HIGHLAND PARK | 1,065 | 80 | 145 | 2 | 227 |
| HIXSON | 1,463 | 194 | 375 | 13 | 582 |
| HOWARD | 878 | 152 | 4 | 6 | 162 |
| KINGSPOINT | 825 | 185 | 105 | 3 | 293 |
| LAKE HILLS | 1,171 | 198 | 319 | 3 | 520 |
| LUPTON CITY | 1,650 | 339 | 451 | 18 | 808 |
| MISSIONARY RIDGE NOR | 166 | 20 | 62 | 0 | 82 |
| MISSIONARY RIDGE SOU | 840 | 130 | 292 | 3 | 425 |
| MOCCASIN BEND | 1,314 | 275 | 208 | 5 | 488 |
| MOUNTAIN CREEK | 2,817 | 337 | 683 | 12 | 1,032 |
| MURRAY HILLS | 1,645 | 256 | 488 | 5 | 749 |
| NORTH CHATTANOOGA | 1,498 | 250 | 418 | 4 | 672 |
| NORTHGATE | 1,984 | 362 | 623 | 8 | 993 |
| NORTHWOODS NORTH | 1,512 | 203 | 494 | 18 | 715 |
| NORTHWOODS SOUTH | 1,235 | 159 | 380 | 6 | 545 |
| ORCHARD KNOB | 838 | 268 | 7 | 2 | 277 |
| PINEY WOODS | 809 | 183 | 1 | 0 | 184 |
| RIDGEDALE | 591 | 91 | 89 | 3 | 183 |
| RIVERVIEW | 1,763 | 275 | 587 | 6 | 868 |
| ST ELMO | 1,494 | 284 | 160 | 14 | 458 |
| STUART HEIGHTS | 1,444 | 265 | 508 | 7 | 780 |
| SUNNYSIDE | 1,291 | 250 | 245 | 12 | 507 |
| TYNER | 1,844 | 249 | 571 | 6 | 826 |
| VALLEY VIEW EAST | 1,029 | 202 | 218 | 12 | 432 |
| WAUHATCHIE CITY | 587 | 123 | 112 | 3 | 238 |

11/10/94

OFFICE / ISSUE RESULTS BY PRECINCT

PAGE 02

HAMILTON COUNTY PRIMARY AND GENERAL ELECTION

HAMILTON COUNTY, TENNESSEE

THURSDAY, AUGUST 4, 1994

==003:- REGISTERED VOTERS - TOTAL
==004:- BALLOTS CAST - DEMOCRAT
==005:- BALLOTS CAST - REPUBLICAN
==006:- BALLOTS CAST - NON-PARTISAN
==007:- BALLOTS CAST - TOTAL

:= DIVISION NAME := ==003: ==004: ==005: ==006: ==007

| | | | | | |
|----------------------|-------|-----|-------|----|-------|
| WOODMORE | 1,617 | 411 | 214 | 21 | 646 |
| APISON | 787 | 84 | 277 | 1 | 362 |
| BIRCHWOOD | 678 | 80 | 244 | 2 | 326 |
| COLLEGEDALE | 1,813 | 59 | 414 | 4 | 477 |
| EAST RIDGE 1 | 2,277 | 318 | 752 | 1 | 1,071 |
| EAST RIDGE 2 | 2,390 | 297 | 681 | 9 | 987 |
| EAST RIDGE 3 | 1,654 | 212 | 547 | 5 | 764 |
| EAST RIDGE 4 | 1,856 | 277 | 576 | 7 | 860 |
| EAST RIDGE 5 | 2,489 | 298 | 704 | 7 | 1,009 |
| HARRISON | 2,653 | 336 | 871 | 14 | 1,221 |
| MEADOWVIEW | 635 | 121 | 207 | 15 | 343 |
| OOLTEWAH | 1,640 | 171 | 552 | 5 | 728 |
| RIDGESIDE | 298 | 55 | 142 | 0 | 197 |
| SNOWHILL | 2,672 | 350 | 919 | 21 | 1,290 |
| SUMMIT | 1,306 | 131 | 341 | 8 | 480 |
| WESTVIEW | 1,768 | 140 | 609 | 2 | 751 |
| BAKEWELL | 361 | 72 | 102 | 2 | 176 |
| DALLAS | 2,323 | 333 | 530 | 25 | 888 |
| FAIRMOUNT | 1,472 | 167 | 529 | 4 | 700 |
| FALLING WATER | 587 | 110 | 165 | 2 | 277 |
| FLAT TOP MTN | 120 | 20 | 33 | 1 | 54 |
| GANNS | 2,288 | 270 | 729 | 7 | 1,006 |
| LAKESITE | 467 | 73 | 144 | 0 | 217 |
| LOOKOUT MOUNTAIN | 1,324 | 97 | 746 | 4 | 847 |
| MIDDLE VALLEY | 1,997 | 285 | 557 | 30 | 872 |
| MOWBRAY | 570 | 103 | 156 | 13 | 272 |
| PLEASANT GROVE | 2,223 | 271 | 609 | 9 | 889 |
| RED BANK 1 | 1,674 | 232 | 357 | 3 | 592 |
| RED BANK 2 | 1,534 | 245 | 522 | 16 | 783 |
| RED BANK 3 | 1,150 | 190 | 417 | 10 | 617 |
| RED BANK 4 | 1,344 | 189 | 427 | 18 | 634 |
| SALE CREEK | 751 | 150 | 198 | 21 | 369 |
| SIGNAL MOUNTAIN EAST | 2,083 | 225 | 917 | 24 | 1,166 |
| SIGNAL MOUNTAIN WEST | 2,469 | 255 | 1,023 | 5 | 1,283 |
| SODDY DAISY NORTH | 1,834 | 338 | 295 | 42 | 675 |
| SODDY DAISY SOUTH | 2,082 | 382 | 401 | 21 | 804 |
| VALDEAU COUNTY | 219 | 22 | 89 | 0 | 111 |
| WALDEN | 914 | 104 | 393 | 6 | 503 |
| WAUHATCHIE COUNTY | 229 | 25 | 60 | 0 | 85 |
| HIXSON 2 | 1,080 | 134 | 411 | 0 | 545 |
| OOLTEWAH 2 | 2,806 | 244 | 847 | 6 | 1,097 |
| HARRISON 2 | 2,096 | 269 | 700 | 26 | 995 |
| WESTVIEW 2 | 1,597 | 146 | 570 | 11 | 727 |
| VALLEY VIEW WEST | 714 | 130 | 153 | 24 | 307 |
| CONCORD 2 | 1,128 | 109 | 385 | 9 | 503 |
| BRAINERD 2 | 738 | 170 | 161 | 4 | 335 |
| EASTGATE 2 | 946 | 199 | 235 | 7 | 441 |
| WESTVIEW 3 | 1,488 | 180 | 541 | 8 | 729 |

==003:- REGISTERED VOTERS - TOTAL
 ==004:- BALLOTS CAST - DEMOCRAT
 ==005:- BALLOTS CAST - REPUBLICAN
 ==006:- BALLOTS CAST - NON-PARTISAN
 ==007:- BALLOTS CAST - TOTAL

:= DIVISION NAME := ==003: ==004: ==005: ==006: ==007

| | | | | | |
|--------------------|---------|--------|--------|-----|--------|
| TYNER 2 | 1,042 | 150 | 353 | 6 | 509 |
| HARRISON 3 | 238 | 26 | 67 | 3 | 96 |
| BAKEWELL 2 | 914 | 183 | 191 | 23 | 397 |
| HIXSON 3 | 441 | 60 | 177 | 5 | 242 |
| HIXSON 4 | 1,285 | 104 | 474 | 11 | 589 |
| NORTHWOODS NORTH 2 | 511 | 86 | 170 | 2 | 258 |
| PLEASANT GROVE 2 | 508 | 65 | 178 | 4 | 247 |
| COUNTY WIDE | 136,345 | 20,793 | 34,762 | 960 | 56,515 |

OFFICE / ISSUE RESULTS BY PRECINCT
 11/10/94 HAMILTON COUNTY PRIMARY ELECTION
 HAMILTON COUNTY, TENNESSEE
 TUESDAY, MAY 3, 1994

==005:- REGISTERED VOTERS - TOTAL
 ==006:- BALLOTS CAST - DEMOCRAT
 ==007:- BALLOTS CAST - REPUBLICAN
 ==008:- BALLOTS CAST - NON-PARTISAN
 ==009:- BALLOTS CAST - TOTAL
 *** DEMOCRATIC PRIMARY ***

COUNTY EXECUTIVE
 ==010:- WAYNE HAMILL
 ==011:- JIM SNEED

:= DIVISION NAME =: ==005: ==006: ==007: ==008: ==009: ==010: ==011

| DIVISION NAME | ==005: | ==006: | ==007: | ==008: | ==009: | ==010: | ==011 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| AIRPORT | 1,657 | 153 | 41 | 0 | 194 | 72 | 47 |
| ALTON PARK | 1,292 | 183 | 5 | 0 | 188 | 54 | 49 |
| AMNICOLA | 281 | 58 | 1 | 0 | 59 | 20 | 21 |
| AVONDALE | 1,501 | 117 | 0 | 0 | 117 | 42 | 42 |
| BONNY OAKS | 1,666 | 238 | 40 | 0 | 278 | 114 | 69 |
| BRAINERD | 1,727 | 224 | 110 | 0 | 334 | 105 | 48 |
| BRAINERD HILLS | 1,157 | 112 | 57 | 0 | 169 | 51 | 30 |
| BUSHTOWN | 699 | 67 | 3 | 0 | 70 | 25 | 18 |
| CEDAR HILL | 524 | 107 | 14 | 0 | 121 | 47 | 34 |
| CITY HALL | 849 | 49 | 2 | 0 | 51 | 21 | 16 |
| CLIFTON HILLS | 872 | 63 | 8 | 0 | 71 | 29 | 19 |
| CONCORD | 1,851 | 241 | 175 | 0 | 416 | 117 | 50 |
| COURTHOUSE | 1,093 | 85 | 13 | 0 | 98 | 30 | 22 |
| DALEWOOD | 1,157 | 113 | 13 | 0 | 126 | 47 | 34 |
| DOWNTOWN | 1,559 | 162 | 25 | 0 | 187 | 77 | 33 |
| DUPONT | 1,434 | 118 | 106 | 0 | 224 | 66 | 28 |
| EAST BRAINERD | 2,560 | 278 | 192 | 0 | 470 | 137 | 71 |
| EAST CHATTANOOGA | 1,154 | 140 | 20 | 0 | 160 | 65 | 40 |
| EAST LAKE | 1,424 | 177 | 49 | 0 | 226 | 104 | 36 |
| EAST SIDE | 1,515 | 154 | 38 | 0 | 192 | 78 | 31 |
| EASTDALE | 1,325 | 179 | 17 | 0 | 196 | 73 | 55 |
| EASTGATE | 739 | 88 | 45 | 0 | 133 | 37 | 31 |
| GLENWOOD | 1,962 | 232 | 17 | 0 | 249 | 88 | 75 |
| HIGHLAND PARK | 1,054 | 102 | 52 | 0 | 154 | 37 | 42 |
| HIXSON | 1,450 | 141 | 94 | 0 | 235 | 99 | 30 |
| HOWARD | 865 | 82 | 2 | 0 | 84 | 24 | 28 |
| KINGSPPOINT | 813 | 108 | 30 | 0 | 138 | 49 | 31 |
| LAKE HILLS | 1,157 | 163 | 79 | 0 | 242 | 96 | 35 |
| LUPTON CITY | 1,631 | 225 | 98 | 0 | 323 | 115 | 62 |
| MISSIONARY RIDGE NOR | 166 | 22 | 16 | 0 | 38 | 9 | 3 |
| MISSIONARY RIDGE SOU | 836 | 109 | 64 | 0 | 173 | 57 | 18 |
| MOCCASIN BEND | 1,625 | 164 | 56 | 0 | 220 | 71 | 58 |
| MOUNTAIN CREEK | 2,725 | 218 | 212 | 0 | 430 | 119 | 51 |
| MURRAY HILLS | 1,633 | 198 | 123 | 0 | 321 | 100 | 46 |
| NORTH CHATTANOOGA | 1,489 | 146 | 79 | 0 | 225 | 87 | 23 |
| NORTHGATE | 1,959 | 271 | 144 | 0 | 415 | 150 | 63 |
| NORTHWOODS NORTH | 2,018 | 225 | 132 | 0 | 357 | 132 | 61 |
| NORTHWOODS SOUTH | 1,220 | 125 | 86 | 0 | 211 | 71 | 36 |
| ORCHARD KNOB | 832 | 110 | 3 | 0 | 113 | 30 | 45 |
| PINEY WOODS | 802 | 84 | 2 | 0 | 86 | 26 | 37 |
| RIDGEDALE | 586 | 60 | 22 | 0 | 82 | 28 | 16 |
| RIVERVIEW | 1,433 | 134 | 127 | 0 | 261 | 68 | 24 |
| ST ELMO | 1,493 | 164 | 49 | 0 | 213 | 76 | 43 |
| STUART HEIGHTS | 1,422 | 168 | 152 | 0 | 320 | 78 | 40 |

OFFICE / ISSUE RESULTS BY PRECINCT
 11/10/94 HAMILTON COUNTY PRIMARY ELECTION
 HAMILTON COUNTY, TENNESSEE
 TUESDAY, MAY 3, 1994

==005:- REGISTERED VOTERS - TOTAL
 ==006:- BALLOTS CAST - DEMOCRAT
 ==007:- BALLOTS CAST - REPUBLICAN
 ==008:- BALLOTS CAST - NON-PARTISAN
 ==009:- BALLOTS CAST - TOTAL
 *** DEMOCRATIC PRIMARY ***

COUNTY EXECUTIVE
 ==010:- WAYNE HAMILL
 ==011:- JIM SNEED

| := DIVISION NAME | := ==005: | ==006: | ==007: | ==008: | ==009: | ==010: | ==011 |
|----------------------|-----------|--------|--------|--------|--------|--------|-------|
| SUNNYSIDE | 1,284 | 162 | 80 | 0 | 242 | 78 | 38 |
| TYNER | 2,465 | 307 | 220 | 0 | 527 | 153 | 68 |
| VALLEY VIEW EAST | 1,022 | 174 | 68 | 0 | 242 | 82 | 51 |
| WAUHATCHIE CITY | 585 | 83 | 43 | 0 | 126 | 34 | 27 |
| WOODMORE | 1,605 | 245 | 55 | 0 | 300 | 110 | 83 |
| APISON | 771 | 69 | 134 | 0 | 203 | 44 | 7 |
| BIRCHWOOD | 637 | 73 | 40 | 0 | 113 | 36 | 30 |
| COLLEGEDALE | 1,787 | 32 | 97 | 0 | 129 | 14 | 12 |
| EAST RIDGE 1 | 2,234 | 295 | 106 | 0 | 401 | 167 | 64 |
| EAST RIDGE 2 | 2,363 | 234 | 110 | 0 | 344 | 123 | 60 |
| EAST RIDGE 3 | 1,637 | 197 | 114 | 0 | 311 | 110 | 41 |
| EAST RIDGE 4 | 1,833 | 226 | 122 | 0 | 348 | 129 | 56 |
| EAST RIDGE 5 | 2,475 | 261 | 101 | 0 | 362 | 163 | 60 |
| HARRISON | 2,602 | 325 | 199 | 0 | 524 | 153 | 68 |
| MEADOWVIEW | 619 | 92 | 50 | 0 | 142 | 34 | 25 |
| OLTEWAH | 1,626 | 107 | 127 | 0 | 234 | 46 | 32 |
| RIDGESIDE | 289 | 85 | 19 | 0 | 104 | 36 | 14 |
| SNOWHILL | 2,572 | 335 | 232 | 0 | 567 | 168 | 69 |
| SUMMIT | 1,255 | 107 | 66 | 0 | 173 | 48 | 42 |
| WESTVIEW | 1,731 | 98 | 135 | 0 | 233 | 42 | 27 |
| BAKEWELL | 354 | 54 | 17 | 0 | 71 | 20 | 24 |
| DALLAS | 2,267 | 287 | 87 | 0 | 374 | 81 | 183 |
| FAIRMOUNT | 1,437 | 114 | 159 | 0 | 273 | 51 | 36 |
| FALLING WATER | 581 | 80 | 39 | 0 | 119 | 46 | 19 |
| FLAT TOP MTN | 118 | 31 | 23 | 0 | 54 | 15 | 11 |
| GANNS | 2,558 | 219 | 149 | 0 | 368 | 121 | 77 |
| LAKESITE | 457 | 89 | 65 | 10 | 164 | 33 | 33 |
| LOOKOUT MOUNTAIN | 1,306 | 60 | 270 | 0 | 330 | 25 | 7 |
| MIDDLE VALLEY | 1,612 | 214 | 103 | 0 | 317 | 79 | 116 |
| MOWBRAY | 564 | 78 | 73 | 0 | 151 | 33 | 33 |
| PLEASANT GROVE | 2,699 | 286 | 168 | 0 | 454 | 148 | 103 |
| RED BANK 1 | 1,654 | 140 | 116 | 0 | 256 | 75 | 37 |
| RED BANK 2 | 1,529 | 167 | 109 | 0 | 276 | 92 | 39 |
| RED BANK 3 | 1,138 | 145 | 97 | 0 | 242 | 81 | 30 |
| RED BANK 4 | 1,314 | 140 | 104 | 0 | 244 | 71 | 28 |
| SALE CREEK | 744 | 162 | 39 | 0 | 201 | 68 | 85 |
| SIGNAL MOUNTAIN EAST | 2,073 | 119 | 344 | 0 | 463 | 55 | 29 |
| SIGNAL MOUNTAIN WEST | 2,416 | 131 | 355 | 0 | 486 | 63 | 29 |
| SODDY DAISY NORTH | 1,828 | 300 | 60 | 0 | 360 | 116 | 116 |
| SODDY DAISY SOUTH | 2,046 | 337 | 84 | 0 | 421 | 109 | 168 |
| VALDEAU COUNTY | 216 | 12 | 32 | 0 | 44 | 5 | 4 |
| WALDEN | 909 | 62 | 127 | 0 | 189 | 33 | 12 |
| WAUHATCHIE COUNTY | 225 | 29 | 22 | 0 | 51 | 12 | 3 |
| HIXSON 2 | 2,770 | 262 | 200 | 0 | 462 | 156 | 44 |

OFFICE / ISSUE RESULTS BY PRECINCT
11/10/94

HAMILTON COUNTY PRIMARY ELECTION
HAMILTON COUNTY, TENNESSEE
TUESDAY, MAY 3, 1994

PAGE 03

==005:- REGISTERED VOTERS - TOTAL
==006:- BALLOTS CAST - DEMOCRAT
==007:- BALLOTS CAST - REPUBLICAN
==008:- BALLOTS CAST - NON-PARTISAN
==009:- BALLOTS CAST - TOTAL
*** DEMOCRATIC PRIMARY ***

COUNTY EXECUTIVE

==010:- WAYNE HAMILL
==011:- JIM SNEED

:= DIVISION NAME := ==005: ==006: ==007: ==008: ==009: ==010: ==011

| | | | | | | | |
|------------------|---------|--------|-------|----|--------|-------|-------|
| OOLTEWAH 2 | 2,770 | 189 | 194 | 0 | 383 | 86 | 54 |
| HARRISON 2 | 2,055 | 283 | 174 | 0 | 457 | 128 | 81 |
| WESTVIEW 2 | 1,550 | 139 | 146 | 0 | 285 | 65 | 34 |
| VALLEY VIEW WEST | 700 | 109 | 60 | 0 | 169 | 50 | 33 |
| CONCORD 2 | 1,120 | 91 | 84 | 0 | 175 | 38 | 21 |
| EASTDALE 2 | 843 | 100 | 3 | 0 | 103 | 35 | 38 |
| EASTGATE 2 | 938 | 150 | 75 | 0 | 225 | 78 | 40 |
| WESTVIEW 3 | 1,480 | 129 | 151 | 0 | 280 | 59 | 41 |
| TYNER 2 | 371 | 48 | 30 | 0 | 78 | 26 | 16 |
| HARRISON 3 | 234 | 22 | 20 | 0 | 42 | 10 | 9 |
| BAKEWELL 2 | 883 | 145 | 36 | 0 | 181 | 53 | 64 |
| COUNTY WIDE | 134,358 | 14,787 | 8,546 | 10 | 23,343 | 7,007 | 4,262 |
| Absentee | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

*** DEMOCRATIC PRIMARY ***

GOVERNOR
 ==008:- PHIL BREDESEN
 ==009:- RICHARD D. CHESTEEN, SR.
 ==010:- FRANK COCHRAN
 ==011:- STEVE COHEN
 ==012:- MIKE FUGATE
 ==013:- STEVE HEWLETT
 ==014:- JIM LEWIS

:= DIVISION NAME := ==008: ==009: ==010: ==011: ==012: ==013: ==014

| DIVISION NAME | ==008: | ==009: | ==010: | ==011: | ==012: | ==013: | ==014 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| AIRPORT | 189 | 8 | 17 | 16 | 1 | 27 | 5 |
| ALTON PARK | 74 | 8 | 20 | 9 | 4 | 10 | 1 |
| AMNICOLA | 54 | 7 | 9 | 1 | 1 | 4 | 1 |
| AVONDALE | 133 | 4 | 14 | 7 | 0 | 14 | 3 |
| BONNY OAKS | 246 | 17 | 25 | 22 | 3 | 22 | 5 |
| BRAINERD | 105 | 2 | 4 | 14 | 1 | 5 | 0 |
| BRAINERD HILLS | 98 | 2 | 8 | 2 | 0 | 7 | 2 |
| BUSHTOWN | 82 | 6 | 15 | 6 | 1 | 15 | 3 |
| CEDAR HILL | 66 | 0 | 6 | 6 | 0 | 5 | 3 |
| CITY HALL | 54 | 3 | 10 | 5 | 0 | 4 | 4 |
| CLIFTON HILLS | 59 | 11 | 15 | 3 | 1 | 9 | 1 |
| CONCORD | 153 | 2 | 9 | 11 | 2 | 16 | 4 |
| COURTHOUSE | 78 | 2 | 7 | 6 | 0 | 9 | 1 |
| DALEWOOD | 123 | 7 | 11 | 9 | 4 | 23 | 2 |
| DOWNTOWN | 183 | 9 | 27 | 12 | 3 | 14 | 7 |
| DUPONT | 85 | 2 | 8 | 15 | 1 | 6 | 3 |
| EAST BRAINERD | 180 | 3 | 16 | 8 | 3 | 24 | 4 |
| EAST CHATTANOOGA | 101 | 12 | 19 | 8 | 3 | 12 | 1 |
| EAST LAKE | 147 | 5 | 11 | 12 | 3 | 24 | 1 |
| EAST SIDE | 88 | 6 | 15 | 7 | 1 | 7 | 5 |
| EASTDALE | 286 | 6 | 37 | 23 | 3 | 40 | 12 |
| EASTGATE | 91 | 2 | 5 | 6 | 0 | 5 | 0 |
| GLENWOOD | 261 | 13 | 30 | 11 | 6 | 26 | 5 |
| HIGHLAND PARK | 39 | 5 | 4 | 1 | 1 | 5 | 2 |
| HIXSON | 117 | 2 | 10 | 13 | 0 | 13 | 3 |
| HOWARD | 46 | 3 | 9 | 6 | 4 | 7 | 4 |
| KINGSPOINT | 83 | 10 | 20 | 6 | 5 | 16 | 0 |
| LAKE HILLS | 120 | 0 | 17 | 6 | 0 | 17 | 3 |
| LUPTON CITY | 213 | 6 | 22 | 10 | 5 | 26 | 4 |
| MISSIONARY RIDGE NOR | 14 | 0 | 1 | 1 | 0 | 0 | 0 |
| MISSIONARY RIDGE SOU | 69 | 1 | 7 | 16 | 3 | 9 | 0 |
| MOCCASIN BEND | 142 | 9 | 17 | 15 | 6 | 19 | 3 |
| MOUNTAIN CREEK | 205 | 8 | 19 | 17 | 1 | 23 | 3 |
| MURRAY HILLS | 164 | 1 | 12 | 11 | 1 | 13 | 2 |
| NORTH CHATTANOOGA | 154 | 1 | 7 | 13 | 0 | 9 | 4 |
| NORTHGATE | 213 | 4 | 16 | 15 | 3 | 32 | 9 |
| NORTHWOODS NORTH | 131 | 6 | 18 | 4 | 2 | 12 | 2 |
| NORTHWOODS SOUTH | 107 | 1 | 10 | 7 | 2 | 13 | 1 |
| ORCHARD KNOB | 172 | 4 | 15 | 8 | 0 | 14 | 1 |
| PINEY WOODS | 71 | 5 | 9 | 6 | 0 | 8 | 2 |
| RIDGEDALE | 38 | 1 | 6 | 6 | 3 | 4 | 0 |
| RIVERVIEW | 200 | 1 | 6 | 13 | 2 | 10 | 5 |
| ST ELMO | 163 | 2 | 17 | 12 | 2 | 15 | 3 |
| STUART HEIGHTS | 177 | 1 | 15 | 12 | 4 | 15 | 3 |

*** DEMOCRATIC PRIMARY ***

GOVERNOR

==008:- PHIL BREDESEN
 ==009:- RICHARD D. CHESTEEN, SR.
 ==010:- FRANK COCHRAN
 ==011:- STEVE COHEN
 ==012:- MIKE FUGATE
 ==013:- STEVE HEWLETT
 ==014:- JIM LEWIS

| := DIVISION NAME | ==008: | ==009: | ==010: | ==011: | ==012: | ==013: | ==014 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| SUNNYSIDE | 152 | 5 | 16 | 13 | 1 | 6 | 0 |
| TYNER | 169 | 3 | 8 | 8 | 1 | 7 | 1 |
| VALLEY VIEW EAST | 129 | 2 | 18 | 8 | 0 | 10 | 1 |
| WAUHATCHIE CITY | 59 | 3 | 16 | 6 | 1 | 6 | 4 |
| WOODMORE | 179 | 9 | 30 | 20 | 6 | 21 | 7 |
| APISON | 39 | 3 | 11 | 5 | 0 | 7 | 0 |
| BIRCHWOOD | 50 | 0 | 7 | 3 | 0 | 4 | 0 |
| COLLEGEDALE | 31 | 1 | 7 | 2 | 0 | 3 | 2 |
| EAST RIDGE 1 | 208 | 6 | 12 | 16 | 1 | 15 | 6 |
| EAST RIDGE 2 | 181 | 2 | 21 | 8 | 1 | 17 | 3 |
| EAST RIDGE 3 | 138 | 1 | 9 | 6 | 0 | 10 | 2 |
| EAST RIDGE 4 | 170 | 1 | 15 | 14 | 2 | 15 | 2 |
| EAST RIDGE 5 | 172 | 4 | 21 | 11 | 1 | 28 | 5 |
| HARRISON | 200 | 7 | 23 | 9 | 4 | 20 | 4 |
| MEADOWVIEW | 64 | 1 | 16 | 9 | 1 | 7 | 2 |
| OLTEWAH | 97 | 1 | 12 | 9 | 0 | 9 | 0 |
| RIDGESIDE | 45 | 0 | 1 | 1 | 0 | 1 | 0 |
| SNOWHILL | 185 | 2 | 28 | 18 | 5 | 24 | 4 |
| SUMMIT | 55 | 5 | 14 | 8 | 2 | 7 | 1 |
| WESTVIEW | 84 | 1 | 5 | 11 | 0 | 10 | 1 |
| BAKEWELL | 39 | 0 | 9 | 2 | 5 | 5 | 0 |
| DALLAS | 163 | 10 | 34 | 24 | 6 | 19 | 3 |
| FAIRMOUNT | 95 | 4 | 8 | 10 | 2 | 11 | 4 |
| FALLING WATER | 64 | 1 | 15 | 3 | 2 | 4 | 3 |
| FLAT TOP MTN | 15 | 0 | 1 | 1 | 0 | 1 | 1 |
| GANNS | 145 | 8 | 27 | 10 | 7 | 15 | 7 |
| LAKESITE | 36 | 2 | 3 | 0 | 3 | 6 | 2 |
| LOOKOUT MOUNTAIN | 62 | 2 | 2 | 2 | 1 | 1 | 0 |
| MIDDLE VALLEY | 135 | 3 | 27 | 13 | 3 | 25 | 5 |
| MOWBRAY | 56 | 3 | 11 | 7 | 2 | 8 | 1 |
| PLEASANT GROVE | 153 | 1 | 24 | 14 | 2 | 28 | 3 |
| RED BANK 1 | 124 | 3 | 11 | 16 | 1 | 26 | 3 |
| RED BANK 2 | 143 | 2 | 22 | 9 | 2 | 15 | 7 |
| RED BANK 3 | 111 | 2 | 13 | 4 | 2 | 16 | 5 |
| RED BANK 4 | 97 | 4 | 17 | 5 | 3 | 13 | 2 |
| SALE CREEK | 75 | 1 | 34 | 9 | 2 | 12 | 1 |
| SIGNAL MOUNTAIN EAST | 144 | 2 | 5 | 20 | 2 | 8 | 1 |
| SIGNAL MOUNTAIN WEST | 158 | 2 | 10 | 15 | 3 | 10 | 3 |
| SODDY DAISY NORTH | 188 | 4 | 29 | 18 | 5 | 27 | 4 |
| SODDY DAISY SOUTH | 178 | 6 | 35 | 16 | 5 | 36 | 2 |
| VALDEAU COUNTY | 13 | 0 | 2 | 0 | 0 | 0 | 0 |
| WALDEN | 69 | 0 | 2 | 1 | 0 | 4 | 0 |
| WAUHATCHIE COUNTY | 14 | 0 | 1 | 4 | 1 | 1 | 0 |
| HIXSON 2 | 91 | 2 | 8 | 2 | 1 | 7 | 1 |

*** DEMOCRATIC PRIMARY ***

GOVERNOR

==008:- PHIL BREDESEN
 ==009:- RICHARD D. CHESTEEN, SR.
 ==010:- FRANK COCHRAN
 ==011:- STEVE COHEN
 ==012:- MIKE FUGATE
 ==013:- STEVE HEWLETT
 ==014:- JIM LEWIS

:= DIVISION NAME := ==008: ==009: ==010: ==011: ==012: ==013: ==014

| DIVISION NAME | ==008: | ==009: | ==010: | ==011: | ==012: | ==013: | ==014 |
|--------------------|--------|--------|--------|--------|--------|--------|-------|
| OOLTEWAH 2 | 142 | 3 | 16 | 13 | 3 | 12 | 4 |
| HARRISON 2 | 156 | 4 | 21 | 13 | 2 | 26 | 3 |
| WESTVIEW 2 | 85 | 2 | 7 | 5 | 2 | 10 | 1 |
| VALLEY VIEW WEST | 65 | 1 | 16 | 8 | 2 | 6 | 1 |
| CONCORD 2 | 64 | 0 | 1 | 11 | 1 | 6 | 1 |
| BRAINERD 2 | 90 | 5 | 11 | 13 | 1 | 5 | 1 |
| EASTGATE 2 | 115 | 3 | 13 | 8 | 2 | 6 | 2 |
| WESTVIEW 3 | 116 | 1 | 13 | 7 | 1 | 11 | 2 |
| TYNER 2 | 94 | 0 | 16 | 5 | 1 | 7 | 0 |
| HARRISON 3 | 15 | 1 | 1 | 0 | 1 | 2 | 0 |
| BAKEWELL 2 | 85 | 1 | 20 | 11 | 2 | 16 | 3 |
| HIXSON 3 | 41 | 0 | 4 | 4 | 1 | 3 | 0 |
| HIXSON 4 | 63 | 0 | 8 | 4 | 1 | 7 | 0 |
| NORTHWOODS NORTH 2 | 45 | 1 | 8 | 6 | 0 | 4 | 5 |
| PLEASANT GROVE 2 | 18 | 0 | 10 | 3 | 1 | 8 | 1 |
| COUNTY WIDE | 11,543 | 349 | 1,400 | 918 | 192 | 1,262 | 254 |

*** DEMOCRATIC PRIMARY ***

==015:- BILL MORRIS
 ==016:- VIRGINIA NYABONGO
 ==017:- CARL D. WALLACE
 UNITED STATES SENATE (FULL TERM)
 ==020:- JIM SASSER
 UNITED STATES SENATE (UNEXPIRED TERM)
 ==023:- JIM COOPER

:= DIVISION NAME := ==015: ==016: ==017: ==020: ==023

| DIVISION NAME | ==015: | ==016: | ==017: | ==020: | ==023 |
|----------------------|--------|--------|--------|--------|-------|
| AIRPORT | 58 | 6 | 6 | 293 | 143 |
| ALTON PARK | 22 | 10 | 2 | 135 | 56 |
| AMNICOLA | 7 | 4 | 1 | 77 | 21 |
| AVONDALE | 20 | 8 | 1 | 183 | 63 |
| BONNY OAKS | 75 | 12 | 3 | 373 | 182 |
| BRAINERD | 11 | 1 | 3 | 128 | 103 |
| BRAINERD HILLS | 19 | 5 | 1 | 117 | 89 |
| BUSHTOWN | 10 | 4 | 2 | 131 | 57 |
| CEDAR HILL | 9 | 0 | 4 | 78 | 45 |
| CITY HALL | 25 | 5 | 1 | 97 | 40 |
| CLIFTON HILLS | 19 | 1 | 1 | 101 | 58 |
| CONCORD | 12 | 3 | 1 | 177 | 158 |
| COURTHOUSE | 31 | 3 | 1 | 125 | 75 |
| DALEWOOD | 79 | 8 | 2 | 237 | 123 |
| DOWNTOWN | 16 | 5 | 2 | 226 | 128 |
| DUPONT | 15 | 1 | 0 | 110 | 100 |
| EAST BRAINERD | 30 | 7 | 2 | 229 | 177 |
| EAST CHATTANOOGA | 44 | 7 | 2 | 165 | 87 |
| EAST LAKE | 19 | 2 | 1 | 178 | 119 |
| EAST SIDE | 24 | 3 | 1 | 133 | 79 |
| EASTDALE | 78 | 19 | 3 | 469 | 223 |
| EASTGATE | 11 | 4 | 1 | 92 | 81 |
| GLENWOOD | 66 | 10 | 9 | 377 | 177 |
| HIGHLAND PARK | 3 | 2 | 0 | 52 | 30 |
| HIXSON | 12 | 7 | 1 | 135 | 135 |
| HOWARD | 11 | 1 | 5 | 82 | 35 |
| KINGSPPOINT | 22 | 6 | 4 | 142 | 90 |
| LAKE HILLS | 16 | 2 | 1 | 150 | 117 |
| LUPTON CITY | 17 | 6 | 5 | 240 | 191 |
| MISSIONARY RIDGE NOR | 2 | 0 | 0 | 13 | 8 |
| MISSIONARY RIDGE SOU | 11 | 3 | 0 | 93 | 79 |
| MOCCASIN BEND | 18 | 5 | 4 | 201 | 135 |
| MOUNTAIN CREEK | 27 | 5 | 12 | 256 | 214 |
| MURRAY HILLS | 28 | 5 | 5 | 196 | 141 |
| NORTH CHATTANOOGA | 23 | 9 | 11 | 183 | 161 |
| NORTHGATE | 26 | 8 | 2 | 257 | 210 |
| NORTHWOODS NORTH | 10 | 5 | 6 | 158 | 138 |
| NORTHWOODS SOUTH | 7 | 2 | 2 | 124 | 103 |
| ORCHARD KNOB | 19 | 2 | 5 | 202 | 91 |
| PINEY WOODS | 36 | 4 | 1 | 111 | 40 |
| RIDGEDALE | 14 | 3 | 1 | 72 | 36 |
| RIVERVIEW | 14 | 4 | 2 | 213 | 187 |
| ST ELMO | 23 | 5 | 4 | 215 | 114 |
| STUART HEIGHTS | 13 | 3 | 3 | 211 | 183 |
| SUNNYSIDE | 26 | 11 | 0 | 198 | 136 |

*** DEMOCRATIC PRIMARY ***

==015:- BILL MORRIS
 ==016:- VIRGINIA NYABONGO
 ==017:- CARL D. WALLACE
 UNITED STATES SENATE (FULL TERM)
 ==020:- JIM SASSER
 UNITED STATES SENATE (UNEXPIRED TERM)
 ==023:- JIM COOPER

:= DIVISION NAME := ==015: ==016: ==017: ==020: ==023

| | | | | | |
|----------------------|----|----|----|-----|-----|
| TYNER | 14 | 7 | 3 | 186 | 148 |
| VALLEY VIEW EAST | 14 | 2 | 2 | 139 | 113 |
| WAUHATCHIE CITY | 15 | 1 | 2 | 85 | 57 |
| WOODMORE | 77 | 9 | 6 | 329 | 192 |
| APISON | 4 | 1 | 2 | 59 | 41 |
| BIRCHWOOD | 3 | 5 | 2 | 55 | 48 |
| COLLEGEDALE | 4 | 2 | 0 | 44 | 36 |
| EAST RIDGE 1 | 14 | 6 | 10 | 250 | 186 |
| EAST RIDGE 2 | 27 | 6 | 4 | 218 | 158 |
| EAST RIDGE 3 | 18 | 3 | 7 | 159 | 129 |
| EAST RIDGE 4 | 21 | 2 | 8 | 223 | 170 |
| EAST RIDGE 5 | 23 | 6 | 3 | 231 | 175 |
| HARRISON | 22 | 6 | 12 | 261 | 184 |
| MEADOWVIEW | 10 | 1 | 1 | 87 | 71 |
| OOLTEWAH | 11 | 1 | 2 | 120 | 99 |
| RIDGESIDE | 3 | 1 | 0 | 42 | 33 |
| SNOWHILL | 27 | 7 | 8 | 264 | 204 |
| SUMMIT | 16 | 1 | 4 | 83 | 68 |
| WESTVIEW | 10 | 2 | 4 | 107 | 84 |
| BAKEWELL | 6 | 1 | 1 | 51 | 35 |
| DALLAS | 24 | 2 | 11 | 222 | 188 |
| FAIRMOUNT | 10 | 3 | 4 | 113 | 109 |
| FALLING WATER | 9 | 1 | 2 | 77 | 73 |
| FLAT TOP MTN | 0 | 0 | 0 | 13 | 10 |
| GANNS | 23 | 3 | 7 | 207 | 171 |
| LAKESITE | 9 | 0 | 5 | 46 | 46 |
| LOOKOUT MOUNTAIN | 6 | 3 | 2 | 68 | 61 |
| MIDDLE VALLEY | 15 | 4 | 11 | 191 | 159 |
| MOWBRAY | 3 | 2 | 1 | 76 | 54 |
| PLEASANT GROVE | 14 | 13 | 3 | 194 | 156 |
| RED BANK 1 | 16 | 5 | 5 | 179 | 127 |
| RED BANK 2 | 17 | 1 | 8 | 178 | 146 |
| RED BANK 3 | 16 | 0 | 6 | 141 | 113 |
| RED BANK 4 | 19 | 6 | 3 | 134 | 119 |
| SALE CREEK | 5 | 1 | 2 | 106 | 101 |
| SIGNAL MOUNTAIN EAST | 9 | 9 | 2 | 170 | 151 |
| SIGNAL MOUNTAIN WEST | 16 | 4 | 11 | 186 | 181 |
| SODDY DAISY NORTH | 17 | 8 | 2 | 249 | 188 |
| SODDY DAISY SOUTH | 32 | 4 | 10 | 267 | 198 |
| VALDEAU COUNTY | 1 | 0 | 3 | 17 | 14 |
| WALDEN | 8 | 7 | 2 | 77 | 77 |
| WAUHATCHIE COUNTY | 0 | 2 | 0 | 19 | 14 |
| HIXSON 2 | 5 | 1 | 1 | 105 | 75 |
| OOLTEWAH 2 | 21 | 5 | 5 | 195 | 157 |
| HARRISON 2 | 10 | 4 | 6 | 199 | 151 |

*** DEMOCRATIC PRIMARY ***

==015:- BILL MORRIS
 ==016:- VIRGINIA NYABONGO
 ==017:- CARL D. WALLACE
 UNITED STATES SENATE (FULL TERM)
 ==020:- JIM SASSER
 UNITED STATES SENATE (UNEXPIRED TERM)
 ==023:- JIM COOPER

:= DIVISION NAME := ==015: ==016: ==017: ==020: ==023

| | | | | | |
|--------------------|-------|-----|-----|--------|--------|
| WESTVIEW 2 | 15 | 3 | 3 | 103 | 96 |
| VALLEY VIEW WEST | 9 | 6 | 2 | 93 | 65 |
| CONCORD 2 | 9 | 3 | 4 | 86 | 56 |
| BRAINERD 2 | 23 | 2 | 3 | 125 | 89 |
| EASTGATE 2 | 19 | 5 | 0 | 150 | 100 |
| WESTVIEW 3 | 20 | 1 | 0 | 145 | 116 |
| TYNER 2 | 14 | 3 | 2 | 107 | 95 |
| HARRISON 3 | 3 | 0 | 2 | 20 | 14 |
| BAKEWELL 2 | 18 | 3 | 1 | 134 | 109 |
| HIXSON 3 | 3 | 3 | 0 | 48 | 42 |
| HIXSON 4 | 4 | 4 | 2 | 78 | 68 |
| NORTHWOODS NORTH 2 | 5 | 1 | 2 | 66 | 51 |
| PLEASANT GROVE 2 | 8 | 1 | 4 | 48 | 39 |
| COUNTY WIDE | 1,872 | 419 | 342 | 15,360 | 10,968 |

PUBLIC SERVICE COMMISSIONER - WESTERN DIVISION

==026:- MILTON HUGH HAMILTON, JR.
 ==027:- SARA KYLE
 ==028:- CHARLES E. NICHOLS

:= DIVISION NAME := ==026: ==027: ==028

| | | | |
|----------------------|-----|-----|----|
| AIRPORT | 81 | 141 | 46 |
| ALTON PARK | 35 | 53 | 23 |
| AMNICOLA | 15 | 35 | 17 |
| AVONDALE | 60 | 72 | 17 |
| BONNY OAKS | 74 | 204 | 74 |
| BRAINERD | 21 | 75 | 25 |
| BRAINERD HILLS | 16 | 78 | 26 |
| BUSHTOWN | 23 | 58 | 24 |
| CEDAR HILL | 22 | 42 | 15 |
| CITY HALL | 24 | 44 | 14 |
| CLIFTON HILLS | 23 | 58 | 11 |
| CONCORD | 38 | 108 | 23 |
| COURTHOUSE | 25 | 57 | 23 |
| DALEWOOD | 42 | 141 | 33 |
| DOWNTOWN | 84 | 112 | 30 |
| DUPONT | 15 | 82 | 16 |
| EAST BRAINERD | 43 | 139 | 34 |
| EAST CHATTANOOGA | 33 | 110 | 32 |
| EAST LAKE | 52 | 115 | 21 |
| EAST SIDE | 26 | 71 | 31 |
| EASTDALE | 103 | 256 | 62 |
| EASTGATE | 24 | 61 | 14 |
| GLENWOOD | 57 | 217 | 67 |
| HIGHLAND PARK | 19 | 28 | 11 |
| HIXSON | 37 | 95 | 21 |
| HOWARD | 21 | 38 | 11 |
| KINGSPPOINT | 22 | 89 | 27 |
| LAKE HILLS | 23 | 101 | 19 |
| LUPTON CITY | 48 | 157 | 41 |
| MISSIONARY RIDGE NOR | 3 | 10 | 2 |
| MISSIONARY RIDGE SOU | 21 | 63 | 13 |
| MOCCASIN BEND | 35 | 111 | 36 |
| MOUNTAIN CREEK | 49 | 146 | 47 |
| MURRAY HILLS | 42 | 133 | 27 |
| NORTH CHATTANOOGA | 24 | 144 | 20 |
| NORTHGATE | 55 | 176 | 40 |
| NORTHWOODS NORTH | 48 | 86 | 30 |
| NORTHWOODS SOUTH | 27 | 81 | 17 |
| ORCHARD KNOB | 75 | 81 | 26 |
| PINEY WOODS | 27 | 47 | 22 |
| RIDGEDALE | 14 | 41 | 13 |
| RIVERVIEW | 33 | 173 | 20 |
| ST ELMO | 47 | 122 | 32 |
| STUART HEIGHTS | 26 | 157 | 21 |
| SUNNYSIDE | 37 | 118 | 20 |
| TYNER | 50 | 110 | 26 |
| VALLEY VIEW EAST | 55 | 70 | 22 |
| WAUHATCHIE CITY | 22 | 56 | 15 |
| WOODMORE | 63 | 185 | 66 |

PUBLIC SERVICE COMMISSIONER - WESTERN DIVISION

==026:- MILTON HUGH HAMILTON, JR.

==027:- SARA KYLE

==028:- CHARLES E. NICHOLS

:= DIVISION NAME := ===026: ===027: ===028

| | | | |
|----------------------|----|-----|----|
| APISON | 13 | 32 | 11 |
| BIRCHWOOD | 18 | 28 | 17 |
| COLLEGEDALE | 8 | 30 | 8 |
| EAST RIDGE 1 | 40 | 158 | 42 |
| EAST RIDGE 2 | 37 | 146 | 45 |
| EAST RIDGE 3 | 29 | 106 | 27 |
| EAST RIDGE 4 | 40 | 141 | 30 |
| EAST RIDGE 5 | 49 | 164 | 30 |
| HARRISON | 35 | 184 | 34 |
| MEADOWVIEW | 23 | 62 | 10 |
| OLTEWAH | 30 | 77 | 17 |
| RIDGESIDE | 3 | 30 | 5 |
| SNOWHILL | 60 | 151 | 51 |
| SUMMIT | 15 | 68 | 14 |
| WESTVIEW | 18 | 73 | 18 |
| BAKEWELL | 11 | 32 | 12 |
| DALLAS | 62 | 163 | 38 |
| FAIRMOUNT | 25 | 82 | 14 |
| FALLING WATER | 17 | 54 | 11 |
| FLAT TOP MTN | 5 | 6 | 1 |
| GANNS | 44 | 117 | 51 |
| LAKESITE | 12 | 39 | 10 |
| LOOKOUT MOUNTAIN | 8 | 50 | 6 |
| MIDDLE VALLEY | 51 | 112 | 40 |
| MOWBRAY | 20 | 43 | 21 |
| PLEASANT GROVE | 38 | 123 | 49 |
| RED BANK 1 | 22 | 128 | 26 |
| RED BANK 2 | 32 | 112 | 30 |
| RED BANK 3 | 36 | 77 | 26 |
| RED BANK 4 | 30 | 84 | 18 |
| SALE CREEK | 28 | 60 | 31 |
| SIGNAL MOUNTAIN EAST | 30 | 125 | 11 |
| SIGNAL MOUNTAIN WEST | 32 | 123 | 17 |
| SODDY DAISY NORTH | 57 | 137 | 35 |
| SODDY DAISY SOUTH | 57 | 166 | 37 |
| VALDEAU COUNTY | 2 | 8 | 5 |
| WALDEN | 3 | 53 | 9 |
| WAUHATCHIE COUNTY | 3 | 16 | 2 |
| HIXSON 2 | 14 | 61 | 15 |
| OLTEWAH 2 | 41 | 124 | 28 |
| HARRISON 2 | 40 | 132 | 29 |
| WESTVIEW 2 | 16 | 76 | 16 |
| VALLEY VIEW WEST | 17 | 60 | 14 |
| CONCORD 2 | 9 | 56 | 13 |
| BRAINERD 2 | 21 | 61 | 22 |
| EASTGATE 2 | 29 | 101 | 23 |
| WESTVIEW 3 | 33 | 84 | 14 |
| TYNER 2 | 33 | 68 | 21 |
| HARRISON 3 | 4 | 12 | 6 |

11/10/94

HAMILTON COUNTY PRIMARY AND GENERAL ELECTION

HAMILTON COUNTY, TENNESSEE

| | | | |
|--------------------|-------|-------|-------|
| HIXSON 3 | 8 | 27 | 10 |
| HIXSON 4 | 8 | 69 | 6 |
| NORTHWOODS NORTH 2 | 13 | 40 | 9 |
| PLEASANT GROVE 2 | 8 | 30 | 13 |
| COUNTY WIDE | 3,230 | 9,387 | 2,447 |

U. S. HOUSE OF REPRESENTATIVES - 3RD CONG. DISTRICT

==031:- RANDY BUTTON
 ==032:- WHITNEY DURAND
 ==033:- CHARLES N. (CHUCK) JOLLY
 ==034:- DEAN O'LEARY
 ==035:- EDDIE PATTERSON
 ==036:- DAVID STACY
 ==037:- RAM UPPULURI

:= DIVISION NAME := ===031: ===032: ===033: ===034: ===035: ===036: ===037

| DIVISION NAME | 031 | 032 | 033 | 034 | 035 | 036 | 037 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|
| AIRPORT | 27 | 116 | 100 | 5 | 17 | 5 | 59 |
| ALTON PARK | 13 | 53 | 49 | 4 | 11 | 2 | 33 |
| AMNICOLA | 10 | 24 | 26 | 1 | 2 | 2 | 22 |
| AVONDALE | 18 | 78 | 54 | 2 | 8 | 1 | 51 |
| BONNY OAKS | 37 | 176 | 119 | 7 | 20 | 4 | 74 |
| BRAINERD | 17 | 58 | 51 | 2 | 8 | 1 | 20 |
| BRAINERD HILLS | 12 | 37 | 64 | 2 | 6 | 7 | 23 |
| BUSHTOWN | 13 | 40 | 40 | 6 | 9 | 2 | 41 |
| CEDAR HILL | 36 | 25 | 29 | 1 | 7 | 0 | 5 |
| CITY HALL | 7 | 53 | 25 | 2 | 9 | 3 | 18 |
| CLIFTON HILLS | 6 | 46 | 28 | 2 | 7 | 4 | 22 |
| CONCORD | 18 | 72 | 93 | 3 | 11 | 1 | 15 |
| COURTHOUSE | 10 | 58 | 38 | 4 | 3 | 0 | 27 |
| DALEWOOD | 16 | 115 | 55 | 4 | 8 | 3 | 58 |
| DOWNTOWN | 33 | 78 | 116 | 2 | 13 | 4 | 26 |
| DUPONT | 21 | 46 | 37 | 0 | 8 | 0 | 31 |
| EAST BRAINERD | 34 | 96 | 95 | 2 | 16 | 5 | 29 |
| EAST CHATTANOOGA | 34 | 74 | 57 | 4 | 11 | 2 | 26 |
| EAST LAKE | 39 | 62 | 84 | 3 | 19 | 3 | 19 |
| EAST SIDE | 23 | 45 | 54 | 4 | 11 | 3 | 18 |
| EASTDALE | 39 | 242 | 118 | 8 | 22 | 5 | 87 |
| EASTGATE | 15 | 38 | 44 | 1 | 9 | 0 | 13 |
| GLENWOOD | 30 | 156 | 106 | 9 | 24 | 2 | 114 |
| HIGHLAND PARK | 11 | 16 | 16 | 4 | 6 | 3 | 8 |
| HIXSON | 26 | 46 | 72 | 1 | 18 | 1 | 19 |
| HOWARD | 8 | 30 | 33 | 5 | 6 | 3 | 23 |
| KINGSPPOINT | 28 | 57 | 46 | 3 | 10 | 3 | 25 |
| LAKE HILLS | 31 | 52 | 56 | 2 | 17 | 0 | 23 |
| LUPTON CITY | 36 | 72 | 114 | 6 | 58 | 13 | 18 |
| MISSIONARY RIDGE NOR | 2 | 8 | 7 | 0 | 0 | 0 | 1 |
| MISSIONARY RIDGE SOU | 10 | 55 | 39 | 1 | 6 | 0 | 14 |
| MOCCASIN BEND | 26 | 66 | 54 | 2 | 59 | 1 | 39 |
| MOUNTAIN CREEK | 42 | 105 | 111 | 1 | 23 | 4 | 34 |
| MURRAY HILLS | 33 | 69 | 80 | 5 | 12 | 3 | 40 |
| NORTH CHATTANOOGA | 19 | 77 | 70 | 8 | 18 | 3 | 45 |
| NORTHGATE | 70 | 97 | 105 | 5 | 36 | 6 | 20 |
| NORTHWOODS NORTH | 36 | 55 | 61 | 2 | 16 | 4 | 15 |
| NORTHWOODS SOUTH | 25 | 54 | 43 | 1 | 13 | 2 | 16 |
| ORCHARD KNOB | 21 | 112 | 34 | 2 | 12 | 3 | 47 |
| PINEY WOODS | 14 | 59 | 42 | 1 | 9 | 1 | 23 |
| RIDGEDALE | 7 | 27 | 29 | 0 | 4 | 3 | 13 |
| RIVERVIEW | 11 | 106 | 87 | 1 | 13 | 3 | 47 |
| ST ELMO | 23 | 73 | 91 | 8 | 8 | 2 | 43 |
| STUART HEIGHTS | 21 | 94 | 73 | 2 | 27 | 2 | 38 |
| SUNNYSIDE | 22 | 81 | 66 | 6 | 16 | 0 | 39 |

U. S. HOUSE OF REPRESENTATIVES - 3RD CONG. DISTRICT

- ==031:- RANDY BUTTON
- ==032:- WHITNEY DURAND
- ==033:- CHARLES N. (CHUCK) JOLLY
- ==034:- DEAN O'LEARY
- ==035:- EDDIE PATTERSON
- ==036:- DAVID STACY
- ==037:- RAM UPPULURI

:= DIVISION NAME := ==031: ==032: ==033: ==034: ==035: ==036: ==037

| DIVISION NAME | ==031: | ==032: | ==033: | ==034: | ==035: | ==036: | ==037 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| TYNER | 35 | 59 | 83 | 5 | 22 | 5 | 22 |
| VALLEY VIEW EAST | 22 | 47 | 91 | 1 | 24 | 3 | 0 |
| WAUHATCHIE CITY | 16 | 31 | 41 | 1 | 13 | 0 | 5 |
| WOODMORE | 30 | 141 | 99 | 7 | 19 | 5 | 82 |
| APISON | 21 | 9 | 27 | 1 | 6 | 1 | 6 |
| BIRCHWOOD | 11 | 17 | 26 | 0 | 14 | 1 | 6 |
| COLLEGEDALE | 6 | 14 | 21 | 1 | 3 | 3 | 6 |
| EAST RIDGE 1 | 53 | 80 | 109 | 2 | 21 | 2 | 29 |
| EAST RIDGE 2 | 49 | 72 | 102 | 4 | 16 | 7 | 17 |
| EAST RIDGE 3 | 26 | 58 | 80 | 1 | 7 | 3 | 13 |
| EAST RIDGE 4 | 37 | 65 | 105 | 4 | 21 | 5 | 20 |
| EAST RIDGE 5 | 56 | 81 | 95 | 2 | 16 | 4 | 23 |
| HARRISON | 57 | 113 | 105 | 1 | 14 | 3 | 20 |
| MEADOWVIEW | 18 | 23 | 50 | 3 | 8 | 1 | 3 |
| OOLTEWAH | 20 | 33 | 62 | 2 | 9 | 3 | 20 |
| RIDGESIDE | 9 | 28 | 9 | 0 | 2 | 0 | 3 |
| SNOWHILL | 47 | 83 | 98 | 6 | 32 | 8 | 30 |
| SUMMIT | 20 | 30 | 37 | 2 | 9 | 6 | 12 |
| WESTVIEW | 13 | 51 | 51 | 2 | 4 | 1 | 10 |
| BAKEWELL | 20 | 15 | 26 | 2 | 3 | 2 | 0 |
| DALLAS | 74 | 73 | 102 | 6 | 29 | 10 | 10 |
| FAIRMOUNT | 14 | 51 | 39 | 4 | 27 | 1 | 18 |
| FALLING WATER | 20 | 27 | 35 | 2 | 8 | 1 | 10 |
| FLAT TOP MTN | 6 | 4 | 1 | 0 | 0 | 0 | 5 |
| GANNS | 42 | 54 | 97 | 5 | 26 | 5 | 23 |
| LAKESITE | 22 | 17 | 17 | 0 | 10 | 1 | 3 |
| LOOKOUT MOUNTAIN | 1 | 52 | 25 | 0 | 3 | 1 | 8 |
| MIDDLE VALLEY | 62 | 57 | 89 | 3 | 26 | 3 | 15 |
| MOWBRAY | 23 | 24 | 30 | 0 | 14 | 3 | 3 |
| PLEASANT GROVE | 44 | 65 | 83 | 2 | 26 | 3 | 32 |
| RED BANK 1 | 25 | 64 | 70 | 2 | 17 | 6 | 26 |
| RED BANK 2 | 40 | 71 | 66 | 3 | 26 | 0 | 15 |
| RED BANK 3 | 27 | 50 | 67 | 1 | 12 | 2 | 11 |
| RED BANK 4 | 30 | 52 | 56 | 1 | 18 | 1 | 13 |
| SALE CREEK | 36 | 42 | 34 | 7 | 16 | 1 | 5 |
| SIGNAL MOUNTAIN EAST | 16 | 90 | 75 | 1 | 4 | 0 | 35 |
| SIGNAL MOUNTAIN WEST | 21 | 93 | 87 | 2 | 8 | 1 | 35 |
| SODDY DAISY NORTH | 61 | 80 | 100 | 2 | 33 | 2 | 22 |
| SODDY DAISY SOUTH | 65 | 71 | 123 | 4 | 46 | 11 | 11 |
| VALDEAU COUNTY | 3 | 7 | 4 | 0 | 4 | 0 | 1 |
| WALDEN | 6 | 45 | 33 | 0 | 3 | 1 | 12 |
| WAUHATCHIE COUNTY | 4 | 5 | 8 | 0 | 0 | 1 | 5 |
| HIXSON 2 | 19 | 39 | 43 | 2 | 8 | 1 | 12 |
| OOLTEWAH 2 | 25 | 71 | 87 | 5 | 14 | 3 | 24 |
| HARRISON 2 | 39 | 71 | 81 | 7 | 19 | 2 | 24 |

U. S. HOUSE OF REPRESENTATIVES - 3RD CONG. DISTRICT

- ==031:- RANDY BUTTON
- ==032:- WHITNEY DURAND
- ==033:- CHARLES N. (CHUCK) JOLLY
- ==034:- DEAN O'LEARY
- ==035:- EDDIE PATTERSON
- ==036:- DAVID STACY
- ==037:- RAM UPPULURI

:= DIVISION NAME := ===031: ===032: ===033: ===034: ===035: ===036: ===037

| DIVISION NAME | 031 | 032 | 033 | 034 | 035 | 036 | 037 |
|--------------------|-------|-------|-------|-----|-------|-----|-------|
| WESTVIEW 2 | 18 | 23 | 72 | 0 | 7 | 3 | 14 |
| VALLEY VIEW WEST | 19 | 28 | 52 | 1 | 7 | 1 | 9 |
| CONCORD 2 | 8 | 26 | 36 | 1 | 13 | 1 | 17 |
| BRAINERD 2 | 10 | 57 | 44 | 2 | 10 | 3 | 26 |
| EASTGATE 2 | 30 | 53 | 69 | 2 | 12 | 1 | 15 |
| WESTVIEW 3 | 19 | 58 | 57 | 2 | 11 | 2 | 20 |
| TYNER 2 | 19 | 37 | 54 | 1 | 15 | 3 | 7 |
| HARRISON 3 | 2 | 8 | 12 | 0 | 4 | 0 | 0 |
| BAKEWELL 2 | 25 | 39 | 55 | 4 | 19 | 1 | 12 |
| HIXSON 3 | 12 | 16 | 18 | 0 | 1 | 1 | 8 |
| HIXSON 4 | 6 | 29 | 27 | 1 | 7 | 2 | 23 |
| NORTHWOODS NORTH 2 | 11 | 22 | 25 | 3 | 11 | 0 | 7 |
| PLEASANT GROVE 2 | 12 | 19 | 15 | 2 | 7 | 0 | 6 |
| COUNTY WIDE | 2,512 | 5,939 | 6,116 | 269 | 1,430 | 260 | 2,290 |

TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 28
 ==040:- TOMMIE F. BROWN
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 29
 ==043:- PHIL CHASTAIN
 ==044:- BRENDA KAYE TURNER
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 30
 ==047:- WALT (COMBAT) WARD
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 31
 ==050:- ARNOLD A. STULCE
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 10
 ==053:- JOE A. MURPHY, JR.

:= DIVISION NAME ==: ===040: ===043: ===044: ===047: ===050: ===053

| | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|
| AIRPORT | | 43 | 305 | | | 181 |
| ALTON PARK | 161 | | | | | 63 |
| AMNICOLA | 87 | | | | | 42 |
| AVONDALE | 213 | | | | | 97 |
| BONNY OAKS | | 115 | 342 | | | 269 |
| BRAINERD | | | | 107 | | 100 |
| BRAINERD HILLS | | | | 102 | | 88 |
| BUSHTOWN | 157 | | | | | 77 |
| CEDAR HILL | 71 | | | | | 62 |
| CITY HALL | 120 | | | | | 53 |
| CLIFTON HILLS | | 18 | 112 | | | 75 |
| CONCORD | | | | 121 | | |
| COURTHOUSE | 134 | | | | | 73 |
| DALEWOOD | 262 | | | | | 149 |
| DOWNTOWN | 218 | | | | | 131 |
| DUPONT | | | | | 111 | 102 |
| EAST BRAINERD | | | | 187 | | |
| EAST CHATTANOOGA | | 35 | 183 | | | 126 |
| EAST LAKE | | 46 | 193 | | | 137 |
| EAST SIDE | | 32 | 141 | | | 88 |
| EASTDALE | 516 | | | | | 286 |
| EASTGATE | | | | 73 | | 69 |
| GLENWOOD | 446 | | | | | 215 |
| HIGHLAND PARK | 57 | | | | | |
| HIXSON | | | | | 148 | 130 |
| HOWARD | 106 | | | | | 46 |
| KINGSPPOINT | | 33 | 141 | | | 113 |
| LAKE HILLS | | | | | 144 | 123 |
| LUPTON CITY | | 98 | 221 | | | 219 |
| MISSIONARY RIDGE NOR | 13 | | | | | 12 |
| MISSIONARY RIDGE SOU | | 42 | 78 | | | |
| MOCCASIN BEND | 202 | | | | | 147 |
| MURRAY HILLS | | | | | 197 | 160 |
| NORTH CHATTANOOGA | 184 | | | | | 166 |
| NORTHGATE | | 100 | 238 | | | 242 |
| NORTHWOODS NORTH | | | | | 166 | |
| NORTHWOODS SOUTH | | | | | | 103 |
| ORCHARD KNOB | 237 | | | | | 106 |
| PINEY WOODS | 142 | | | | | 63 |
| RIDGEDALE | | 12 | 74 | | | |
| RIVERVIEW | | | | | | 172 |
| ST ELMO | 231 | | | | | 145 |

TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 28
 ==040:- TOMMIE F. BROWN
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 29
 ==043:- PHIL CHASTAIN
 ==044:- BRENDA KAYE TURNER
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 30
 ==047:- WALT (COMBAT) WARD
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 31
 ==050:- ARNOLD A. STULCE
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 10
 ==053:- JOE A. MURPHY, JR.

:= DIVISION NAME =: ==040: ==043: ==044: ==047: ==050: ==053

| | | | | | | |
|-------------------|-------|-----|-------|-------|-------|-------|
| STUART HEIGHTS | | | | | | 161 |
| SUNNYSIDE | 56 | 178 | | | | 146 |
| TYNER | | | 148 | | | |
| VALLEY VIEW EAST | | | | | | 112 |
| WAUHATCHIE CITY | | | | | | 71 |
| WOODMORE | 67 | 322 | | | | 240 |
| EAST RIDGE 1 | | | 185 | | | |
| EAST RIDGE 2 | | | 163 | | | |
| EAST RIDGE 3 | | | 126 | | | |
| EAST RIDGE 4 | | | 176 | | | |
| EAST RIDGE 5 | | | 192 | | | |
| RIDGESIDE | 22 | 33 | | | | |
| SUMMIT | | | | 100 | | 82 |
| WESTVIEW | | | 87 | | | |
| BAKEWELL | | | | 58 | | |
| DALLAS | | | | 279 | | 210 |
| FALLING WATER | | | | 97 | | 73 |
| FLAT TOP MTN | | | | 18 | | |
| LAKESITE | | | | 59 | | |
| MIDDLE VALLEY | | | | 222 | | |
| MOWBRAY | | | | 88 | | |
| RED BANK 1 | | | | | | 137 |
| SALE CREEK | | | | 128 | | |
| SODDY DAISY NORTH | | | | 285 | | 195 |
| SODDY DAISY SOUTH | | | | 331 | | 203 |
| HIXSON 2 | | | | 96 | | |
| WESTVIEW 2 | | | 80 | | | |
| CONCORD 2 | | | 61 | | | |
| BRAINERD 2 | 35 | 118 | | | | 98 |
| EASTGATE 2 | 37 | 153 | | | | 140 |
| WESTVIEW 3 | | | 114 | | | |
| TYNER 2 | 44 | 98 | | | | |
| HARRISON 3 | | | | 17 | | |
| BAKEWELL 2 | | | | 151 | | |
| PLEASANT GROVE 2 | | | | 54 | | |
| COUNTY WIDE | 3,557 | 835 | 2,930 | 1,922 | 2,749 | 6,298 |

STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 10
 ==056:- SANDRA KAYE BOWERS
 ==057:- FRANCES R. FIFER
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 11
 ==060:- JIM HALL
 ==061:- PAUL E. SMITH
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 11
 ==064:- ANNIE HALL

:= DIVISION NAME := ==056: ==057: ==060: ==061: ==064

| | | | | | |
|----------------------|-----|-----|-----|----|-----|
| AIRPORT | 98 | 188 | | | |
| ALTON PARK | 41 | 96 | | | |
| AMNICOLA | 17 | 55 | | | |
| AVONDALE | 41 | 140 | | | |
| BONNY OAKS | 137 | 235 | | | |
| BRAINERD | 69 | 40 | | | |
| BRAINERD HILLS | 71 | 35 | | | |
| BUSHTOWN | 38 | 85 | | | |
| CEDAR HILL | 48 | 15 | | | |
| CITY HALL | 38 | 67 | | | |
| CLIFTON HILLS | 61 | 37 | | | |
| CONCORD | | | 90 | 65 | 138 |
| COURTHOUSE | 40 | 80 | | | |
| DALEWOOD | 58 | 169 | | | |
| DOWNTOWN | 105 | 116 | | | |
| DUPONT | 75 | 29 | | | |
| EAST BRAINERD | | | 112 | 95 | 197 |
| EAST CHATTANOOGA | 94 | 78 | | | |
| EAST LAKE | 109 | 63 | | | |
| EAST SIDE | 71 | 51 | | | |
| EASTDALE | 139 | 328 | | | |
| EASTGATE | 56 | 28 | | | |
| GLENWOOD | 128 | 251 | | | |
| HIGHLAND PARK | | | 30 | 21 | 37 |
| HIXSON | 100 | 36 | | | |
| HOWARD | 24 | 56 | | | |
| KINGSPPOINT | 70 | 74 | | | |
| LAKE HILLS | 95 | 57 | | | |
| LUPTON CITY | 168 | 58 | | | |
| MISSIONARY RIDGE NOR | 6 | 7 | | | |
| MISSIONARY RIDGE SOU | | | 56 | 35 | 91 |
| MOCCASIN BEND | 93 | 92 | | | |
| MOUNTAIN CREEK | | | 133 | 95 | 199 |
| MURRAY HILLS | 101 | 89 | | | |
| NORTH CHATTANOOGA | 86 | 84 | | | |
| NORTHGATE | 159 | 68 | | | |
| NORTHWOODS NORTH | | | 100 | 60 | 143 |
| NORTHWOODS SOUTH | 74 | 38 | | | |
| ORCHARD KNOB | 52 | 167 | | | |
| PINEY WOODS | 25 | 89 | | | |
| RIDGEDALE | | | 28 | 24 | 56 |
| RIVERVIEW | 109 | 82 | | | |
| ST ELMO | 74 | 128 | | | |
| STUART HEIGHTS | 108 | 54 | | | |
| SUNNYSIDE | 95 | 80 | | | |

STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 10
 ==056:- SANDRA KAYE BOWERS
 ==057:- FRANCES R. FIFER
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 11
 ==060:- JIM HALL
 ==061:- PAUL E. SMITH
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 11
 ==064:- ANNIE HALL

:= DIVISION NAME := ==056: ==057: ==060: ==061: ==064

| | | | | | |
|----------------------|-----|-----|-----|-----|-----|
| TYNER | | | 106 | 72 | 143 |
| VALLEY VIEW EAST | 101 | 26 | | | |
| WAUHATCHIE CITY | 66 | 21 | | | |
| WOODMORE | 134 | 197 | | | |
| APISON | | | 37 | 18 | 48 |
| BIRCHWOOD | | | 33 | 27 | 46 |
| COLLEGEDALE | | | 19 | 26 | 37 |
| EAST RIDGE 1 | | | 143 | 93 | 196 |
| EAST RIDGE 2 | | | 121 | 85 | 168 |
| EAST RIDGE 3 | | | 86 | 66 | 138 |
| EAST RIDGE 4 | | | 110 | 94 | 180 |
| EAST RIDGE 5 | | | 129 | 97 | 189 |
| HARRISON | | | 146 | 88 | 209 |
| MEADOWVIEW | | | 51 | 40 | 63 |
| OOLTEWAH | | | 71 | 40 | 101 |
| RIDGESIDE | | | 35 | 8 | 41 |
| SNOWHILL | | | 164 | 85 | 227 |
| SUMMIT | 52 | 41 | | | |
| WESTVIEW | | | 50 | 41 | 92 |
| BAKEWELL | | | 23 | 34 | 43 |
| DALLAS | 176 | 44 | | | |
| FAIRMOUNT | | | 68 | 51 | 105 |
| FALLING WATER | 54 | 17 | | | |
| FLAT TOP MTN | | | 7 | 5 | 9 |
| GANNS | | | 88 | 98 | 175 |
| LAKESITE | | | 29 | 29 | 48 |
| LOOKOUT MOUNTAIN | | | 46 | 17 | 66 |
| MIDDLE VALLEY | | | 97 | 106 | 157 |
| MOWBRAY | | | 39 | 43 | 69 |
| PLEASANT GROVE | | | 111 | 88 | 184 |
| RED BANK 1 | 104 | 56 | | | |
| RED BANK 2 | | | 109 | 72 | 156 |
| RED BANK 3 | | | 76 | 48 | 103 |
| RED BANK 4 | | | 79 | 47 | 98 |
| SALE CREEK | | | 50 | 72 | 84 |
| SIGNAL MOUNTAIN EAST | | | 131 | 41 | 165 |
| SIGNAL MOUNTAIN WEST | | | 137 | 48 | 180 |
| SODDY DAISY NORTH | 152 | 60 | | | |
| SODDY DAISY SOUTH | 165 | 60 | | | |
| VALDEAU COUNTY | | | 10 | 5 | 14 |
| WALDEN | | | 54 | 14 | 67 |
| WAUHATCHIE COUNTY | | | 7 | 11 | 14 |
| HIXSON 2 | | | 54 | 27 | 72 |
| OOLTEWAH 2 | | | 90 | 80 | 151 |
| HARRISON 2 | | | 113 | 80 | 160 |

STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 10
 ==056:- SANDRA KAYE BOWERS
 ==057:- FRANCES R. FIFER
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 11
 ==060:- JIM HALL
 ==061:- PAUL E. SMITH
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 11
 ==064:- ANNIE HALL

:= DIVISION NAME := ==056: ==057: ==060: ==061: ==064

| | | | | | |
|--------------------|-------|-------|-------|-------|-------|
| WESTVIEW 2 | | | 57 | 40 | 92 |
| VALLEY VIEW WEST | | | 46 | 45 | 66 |
| CONCORD 2 | | | 41 | 23 | 71 |
| BRAINERD 2 | 55 | 55 | | | |
| EASTGATE 2 | 94 | 55 | | | |
| WESTVIEW 3 | | | 68 | 49 | 112 |
| TYNER 2 | | | 59 | 47 | 90 |
| HARRISON 3 | | | 9 | 12 | 19 |
| BAKEWELL 2 | | | 64 | 62 | 116 |
| HIXSON 3 | | | 29 | 15 | 38 |
| HIXSON 4 | | | 44 | 22 | 65 |
| NORTHWOODS NORTH 2 | | | 25 | 32 | 53 |
| PLEASANT GROVE 2 | | | 27 | 21 | 44 |
| COUNTY WIDE | 4,126 | 4,077 | 3,737 | 2,659 | 5,625 |

*** REPUBLICAN PRIMARY ***

GOVERNOR
 ==067:- DAVID Y. COPELAND
 ==068:- HUBERT PATTY
 ==069:- DON SUNDQUIST

:= DIVISION NAME := ==067: ==068: ==069

| | | | |
|----------------------|-----|----|-----|
| AIRPORT | 54 | 4 | 78 |
| ALTON PARK | 1 | 0 | 2 |
| AMNICOLA | 1 | 0 | 5 |
| AVONDALE | 1 | 1 | 2 |
| BONNY OAKS | 78 | 4 | 87 |
| BRAINERD | 120 | 5 | 171 |
| BRAINERD HILLS | 112 | 7 | 154 |
| BUSHTOWN | 1 | 0 | 2 |
| CEDAR HILL | 37 | 3 | 37 |
| CITY HALL | 2 | 0 | 1 |
| CLIFTON HILLS | 15 | 3 | 38 |
| CONCORD | 297 | 7 | 401 |
| COURTHOUSE | 26 | 1 | 36 |
| DALEWOOD | 13 | 1 | 15 |
| DOWNTOWN | 26 | 0 | 47 |
| DUPONT | 202 | 10 | 315 |
| EAST BRAINERD | 348 | 11 | 396 |
| EAST CHATTANOOGA | 34 | 1 | 53 |
| EAST LAKE | 54 | 7 | 116 |
| EAST SIDE | 81 | 10 | 113 |
| EASTDALE | 29 | 3 | 47 |
| EASTGATE | 76 | 2 | 117 |
| GLENWOOD | 24 | 0 | 11 |
| HIGHLAND PARK | 56 | 6 | 79 |
| HIXSON | 138 | 7 | 214 |
| HOWARD | 0 | 0 | 4 |
| KINGSPPOINT | 39 | 1 | 61 |
| LAKE HILLS | 112 | 6 | 190 |
| LUPTON CITY | 161 | 5 | 268 |
| MISSIONARY RIDGE NOR | 20 | 0 | 41 |
| MISSIONARY RIDGE SOU | 109 | 5 | 169 |
| MOCCASIN BEND | 66 | 8 | 122 |
| MOUNTAIN CREEK | 217 | 18 | 422 |
| MURRAY HILLS | 173 | 18 | 283 |
| NORTH CHATTANOOGA | 146 | 6 | 236 |
| NORTHGATE | 229 | 12 | 362 |
| NORTHWOODS NORTH | 148 | 11 | 316 |
| NORTHWOODS SOUTH | 140 | 14 | 208 |
| ORCHARD KNOB | 5 | 0 | 1 |
| PINEY WOODS | 0 | 0 | 1 |
| RIDGEDALE | 31 | 3 | 47 |
| RIVERVIEW | 198 | 5 | 353 |
| ST ELMO | 59 | 4 | 92 |
| STUART HEIGHTS | 188 | 5 | 289 |
| SUNNYSIDE | 97 | 15 | 115 |
| TYNER | 224 | 12 | 316 |
| VALLEY VIEW EAST | 89 | 3 | 117 |
| WAUHATCHIE CITY | 50 | 3 | 58 |

*** REPUBLICAN PRIMARY ***

GOVERNOR

==067:- DAVID Y. COPELAND
 ==068:- HUBERT PATTY
 ==069:- DON SUNDQUIST

:= DIVISION NAME := ==067: ==068: ==069

| | | | |
|----------------------|-----|----|-----|
| WOODMORE | 80 | 4 | 114 |
| APISON | 133 | 6 | 128 |
| BIRCHWOOD | 96 | 4 | 133 |
| COLLEGEDALE | 218 | 7 | 177 |
| EAST RIDGE 1 | 277 | 17 | 424 |
| EAST RIDGE 2 | 286 | 19 | 344 |
| EAST RIDGE 3 | 191 | 11 | 321 |
| EAST RIDGE 4 | 225 | 13 | 305 |
| EAST RIDGE 5 | 242 | 15 | 412 |
| HARRISON | 357 | 15 | 474 |
| MEADOWVIEW | 93 | 4 | 101 |
| OOLTEWAH | 277 | 19 | 240 |
| RIDGESIDE | 47 | 2 | 86 |
| SNOWHILL | 454 | 21 | 396 |
| SUMMIT | 135 | 6 | 190 |
| WESTVIEW | 281 | 9 | 302 |
| BAKEWELL | 37 | 7 | 52 |
| DALLAS | 208 | 13 | 283 |
| FAIRMOUNT | 191 | 10 | 291 |
| FALLING WATER | 45 | 3 | 111 |
| FLAT TOP MTN | 10 | 2 | 19 |
| GANNS | 266 | 15 | 414 |
| LAKESITE | 49 | 3 | 85 |
| LOOKOUT MOUNTAIN | 174 | 9 | 526 |
| MIDDLE VALLEY | 201 | 12 | 323 |
| MOWBRAY | 56 | 2 | 90 |
| PLEASANT GROVE | 219 | 16 | 357 |
| RED BANK 1 | 131 | 10 | 193 |
| RED BANK 2 | 202 | 10 | 297 |
| RED BANK 3 | 139 | 5 | 253 |
| RED BANK 4 | 138 | 5 | 263 |
| SALE CREEK | 66 | 8 | 115 |
| SIGNAL MOUNTAIN EAST | 299 | 13 | 569 |
| SIGNAL MOUNTAIN WEST | 347 | 13 | 616 |
| SODDY DAISY NORTH | 107 | 5 | 166 |
| SODDY DAISY SOUTH | 152 | 9 | 219 |
| VALDEAU COUNTY | 29 | 1 | 52 |
| WALDEN | 119 | 5 | 247 |
| WAUHATCHIE COUNTY | 24 | 0 | 33 |
| HIXSON 2 | 153 | 8 | 235 |
| OOLTEWAH 2 | 421 | 17 | 387 |
| HARRISON 2 | 318 | 16 | 346 |
| WESTVIEW 2 | 270 | 11 | 277 |
| VALLEY VIEW WEST | 54 | 9 | 84 |
| CONCORD 2 | 160 | 8 | 206 |
| BRAINERD 2 | 73 | 1 | 83 |
| EASTGATE 2 | 97 | 0 | 129 |
| WESTVIEW 3 | 225 | 12 | 284 |

*** REPUBLICAN PRIMARY ***

GOVERNOR

==067:- DAVID Y. COPELAND
==068:- HUBERT PATTY
==069:- DON SUNDQUIST

:= DIVISION NAME =: ==067: ==068: ==069

| | | | |
|--------------------|--------|-----|--------|
| TYNER 2 | 172 | 3 | 171 |
| HARRISON 3 | 29 | 1 | 36 |
| BAKEWELL 2 | 72 | 1 | 106 |
| HIXSON 3 | 77 | 1 | 98 |
| HIXSON 4 | 162 | 8 | 285 |
| NORTHWOODS NORTH 2 | 58 | 6 | 97 |
| PLEASANT GROVE 2 | 68 | 5 | 94 |
| COUNTY WIDE | 13,337 | 702 | 19,247 |

UNITED STATES SENATE (FULL TERM)
 ==072:- ANDREW (BUDDY) BENEDICT, III
 ==073:- BYRON BUSH
 ==074:- BOB CORKER
 ==075:- BILL FRIST
 ==076:- HAROLD STERLING
 ==077:- STEVE WILSON

:= DIVISION NAME := ==072: ==073: ==074: ==075: ==076: ==077

| DIVISION NAME | ==072: | ==073: | ==074: | ==075: | ==076: | ==077 |
|----------------------|--------|--------|--------|--------|--------|-------|
| AIRPORT | 0 | 6 | 65 | 45 | 5 | 15 |
| ALTON PARK | 0 | 2 | 1 | 2 | 0 | 0 |
| AMNICOLA | 0 | 0 | 2 | 1 | 0 | 3 |
| AVONDALE | 0 | 1 | 2 | 2 | 0 | 0 |
| BONNY OAKS | 6 | 2 | 77 | 58 | 4 | 22 |
| BRAINERD | 4 | 4 | 160 | 88 | 7 | 28 |
| BRAINERD HILLS | 1 | 4 | 134 | 104 | 2 | 26 |
| BUSHTOWN | 0 | 0 | 1 | 3 | 0 | 0 |
| CEDAR HILL | 3 | 2 | 35 | 28 | 2 | 4 |
| CITY HALL | 0 | 0 | 2 | 2 | 0 | 1 |
| CLIFTON HILLS | 0 | 2 | 28 | 19 | 2 | 4 |
| CONCORD | 6 | 4 | 408 | 230 | 12 | 37 |
| COURTHOUSE | 0 | 2 | 42 | 10 | 1 | 5 |
| DALEWOOD | 0 | 0 | 9 | 11 | 0 | 7 |
| DOWNTOWN | 2 | 0 | 50 | 18 | 1 | 5 |
| DUPONT | 3 | 7 | 330 | 137 | 4 | 45 |
| EAST BRAINERD | 2 | 8 | 409 | 260 | 6 | 58 |
| EAST CHATTANOOGA | 2 | 2 | 40 | 27 | 2 | 12 |
| EAST LAKE | 5 | 4 | 75 | 70 | 6 | 17 |
| EAST SIDE | 1 | 9 | 104 | 44 | 6 | 33 |
| EASTDALE | 1 | 3 | 49 | 23 | 1 | 1 |
| EASTGATE | 1 | 6 | 105 | 55 | 1 | 21 |
| GLENWOOD | 1 | 6 | 16 | 7 | 0 | 2 |
| HIGHLAND PARK | 4 | 8 | 62 | 26 | 4 | 39 |
| HIXSON | 5 | 10 | 196 | 104 | 12 | 31 |
| HOWARD | 0 | 0 | 2 | 2 | 0 | 0 |
| KINGSPPOINT | 0 | 4 | 51 | 36 | 2 | 6 |
| LAKE HILLS | 0 | 9 | 191 | 70 | 4 | 28 |
| LUPTON CITY | 6 | 7 | 229 | 139 | 7 | 38 |
| MISSIONARY RIDGE NOR | 0 | 0 | 45 | 14 | 0 | 3 |
| MISSIONARY RIDGE SOU | 3 | 4 | 151 | 95 | 1 | 22 |
| MOCCASIN BEND | 2 | 1 | 125 | 58 | 2 | 9 |
| MOUNTAIN CREEK | 5 | 6 | 390 | 185 | 9 | 55 |
| MURRAY HILLS | 4 | 6 | 258 | 156 | 11 | 29 |
| NORTH CHATTANOOGA | 5 | 2 | 307 | 65 | 2 | 24 |
| NORTHGATE | 2 | 9 | 353 | 178 | 9 | 48 |
| NORTHWOODS NORTH | 4 | 4 | 274 | 144 | 1 | 53 |
| NORTHWOODS SOUTH | 0 | 11 | 210 | 122 | 4 | 23 |
| ORCHARD KNOB | 2 | 0 | 4 | 0 | 0 | 0 |
| PINEY WOODS | 0 | 0 | 1 | 0 | 0 | 0 |
| RIDGEDALE | 5 | 1 | 38 | 28 | 4 | 6 |
| RIVERVIEW | 1 | 10 | 452 | 71 | 6 | 24 |
| ST ELMO | 0 | 4 | 76 | 47 | 2 | 26 |
| STUART HEIGHTS | 1 | 5 | 356 | 105 | 2 | 16 |
| SUNNYSIDE | 2 | 7 | 112 | 67 | 4 | 33 |
| TYNER | 4 | 10 | 303 | 173 | 10 | 46 |

UNITED STATES SENATE (FULL TERM)
 ==072:- ANDREW (BUDDY) BENEDICT, III
 ==073:- BYRON BUSH
 ==074:- BOB CORKER
 ==075:- BILL FRIST
 ==076:- HAROLD STERLING
 ==077:- STEVE WILSON

:= DIVISION NAME := ==072: ==073: ==074: ==075: ==076: ==077

| DIVISION NAME | ==072: | ==073: | ==074: | ==075: | ==076: | ==077 |
|----------------------|--------|--------|--------|--------|--------|-------|
| VALLEY VIEW EAST | 1 | 2 | 114 | 67 | 0 | 24 |
| WAUHATCHIE CITY | 0 | 1 | 61 | 37 | 0 | 8 |
| WOODMORE | 2 | 1 | 126 | 55 | 0 | 15 |
| APISON | 0 | 6 | 140 | 96 | 5 | 21 |
| BIRCHWOOD | 2 | 3 | 120 | 86 | 3 | 18 |
| COLLEGEDALE | 7 | 9 | 184 | 147 | 8 | 34 |
| EAST RIDGE 1 | 1 | 8 | 386 | 230 | 9 | 75 |
| EAST RIDGE 2 | 4 | 11 | 326 | 235 | 12 | 59 |
| EAST RIDGE 3 | 3 | 6 | 308 | 160 | 8 | 31 |
| EAST RIDGE 4 | 2 | 5 | 281 | 210 | 10 | 43 |
| EAST RIDGE 5 | 8 | 8 | 349 | 228 | 4 | 61 |
| HARRISON | 9 | 12 | 438 | 284 | 13 | 71 |
| MEADOWVIEW | 2 | 3 | 92 | 75 | 1 | 17 |
| OLTEWAH | 3 | 9 | 246 | 195 | 4 | 57 |
| RIDGESIDE | 1 | 1 | 92 | 32 | 1 | 5 |
| SNOWHILL | 10 | 13 | 448 | 312 | 7 | 65 |
| SUMMIT | 0 | 5 | 167 | 118 | 10 | 31 |
| WESTVIEW | 2 | 15 | 329 | 190 | 3 | 55 |
| BAKEWELL | 0 | 5 | 41 | 36 | 4 | 8 |
| DALLAS | 5 | 20 | 255 | 159 | 8 | 55 |
| FAIRMOUNT | 4 | 5 | 302 | 137 | 8 | 51 |
| FALLING WATER | 0 | 1 | 80 | 61 | 3 | 12 |
| FLAT TOP MTN | 0 | 0 | 19 | 8 | 2 | 3 |
| GANNS | 5 | 10 | 374 | 223 | 15 | 75 |
| LAKESITE | 1 | 5 | 68 | 45 | 4 | 14 |
| LOOKOUT MOUNTAIN | 3 | 0 | 577 | 116 | 1 | 33 |
| MIDDLE VALLEY | 1 | 12 | 279 | 173 | 12 | 57 |
| MOWBRAY | 2 | 2 | 65 | 63 | 1 | 8 |
| PLEASANT GROVE | 3 | 8 | 271 | 231 | 7 | 69 |
| RED BANK 1 | 3 | 12 | 168 | 101 | 9 | 38 |
| RED BANK 2 | 2 | 8 | 272 | 172 | 2 | 42 |
| RED BANK 3 | 1 | 5 | 217 | 139 | 3 | 31 |
| RED BANK 4 | 0 | 7 | 215 | 137 | 9 | 29 |
| SALE CREEK | 1 | 3 | 89 | 67 | 1 | 23 |
| SIGNAL MOUNTAIN EAST | 3 | 4 | 731 | 125 | 5 | 28 |
| SIGNAL MOUNTAIN WEST | 6 | 0 | 740 | 177 | 13 | 48 |
| SODDY DAISY NORTH | 0 | 4 | 119 | 113 | 4 | 36 |
| SODDY DAISY SOUTH | 6 | 16 | 169 | 133 | 7 | 47 |
| VALDEAU COUNTY | 0 | 0 | 52 | 27 | 2 | 6 |
| WALDEN | 0 | 1 | 268 | 88 | 1 | 25 |
| WAUHATCHIE COUNTY | 0 | 0 | 33 | 18 | 1 | 6 |
| HIXSON 2 | 5 | 2 | 206 | 146 | 6 | 28 |
| OLTEWAH 2 | 4 | 17 | 408 | 271 | 18 | 95 |
| HARRISON 2 | 7 | 13 | 328 | 236 | 13 | 73 |
| WESTVIEW 2 | 0 | 10 | 294 | 186 | 5 | 51 |
| VALLEY VIEW WEST | 2 | 1 | 61 | 53 | 2 | 26 |

UNITED STATES SENATE (FULL TERM)

- ==072:- ANDREW (BUDDY) BENEDICT, III
- ==073:- BYRON BUSH
- ==074:- BOB CORKER - WESTERN DIVISION
- ==075:- BILL FRIST
- ==076:- HAROLD STERLING
- ==077:- STEVE WILSON

| := DIVISION NAME | := ==072: | ==073: | ==074: | ==075: | ==076: | ==077 |
|----------------------|-----------|--------|--------|--------|--------|-------|
| CONCORD 2 | 1 | 9 | 214 | 111 | 3 | 26 |
| BRAINERD 2 | 0 | 2 | 86 | 54 | 3 | 14 |
| EASTGATE 2 | 3 | 1 | 126 | 71 | 1 | 16 |
| WESTVIEW 3 | 3 | 5 | 281 | 173 | 7 | 51 |
| TYNER 2 | 1 | 3 | 195 | 96 | 7 | 38 |
| HARRISON 3 | 0 | 0 | 41 | 14 | 0 | 9 |
| BAKEWELL 2 | 0 | 165 | 104 | 53 | 3 | 12 |
| HIXSON 3 HILLS | 0 | 162 | 98 | 54 | 5 | 14 |
| HIXSON 4 | 2 | 5 | 268 | 150 | 2 | 26 |
| NORTHWOODS NORTH 2 | 0 | 1 | 87 | 49 | 5 | 18 |
| PLEASANT GROVE 2 | 1 | 11 | 88 | 55 | 4 | 9 |
| CLIFTON HILLS | 14 | 35 | 0 | 10 | 13 | 20 |
| COUNTY WIDE | 225 | 525 | 18,826 | 10,207 | 462 | 2,845 |
| COURTHOUSE | 18 | 41 | 5 | 12 | 13 | 15 |
| DALEWOOD | 18 | 15 | 1 | 3 | 6 | 18 |
| DOWNTOWN | 16 | 55 | 8 | 7 | 15 | 28 |
| DUPONT | 146 | 313 | 31 | 48 | 111 | 213 |
| EAST BRAINERD | 247 | 411 | 55 | 66 | 184 | 251 |
| EAST CHATTANOOGA | 38 | 44 | 7 | 9 | 23 | 21 |
| EAST LAKE | 76 | 81 | 9 | 19 | 45 | 59 |
| EAST SIDE | 89 | 89 | 28 | 15 | 53 | 66 |
| EASTDALE | 19 | 47 | 5 | 9 | 19 | 38 |
| EASTGATE | 69 | 96 | 7 | 16 | 52 | 69 |
| GLENWOOD | 11 | 17 | 4 | 3 | 8 | 7 |
| HIGHLAND PARK | 57 | 63 | 14 | 19 | 36 | 45 |
| HIXSON | 125 | 166 | 22 | 27 | 96 | 189 |
| HOWARD | 1 | 2 | 0 | 0 | 0 | 4 |
| KINGSPPOINT | 26 | 61 | 3 | 18 | 29 | 37 |
| LAKE HILLS | 89 | 168 | 16 | 31 | 71 | 95 |
| LUPTON CITY | 132 | 219 | 29 | 42 | 114 | 131 |
| MISSIONARY RIDGE NOR | 15 | 41 | 2 | 4 | 14 | 24 |
| MISSIONARY RIDGE SOU | 60 | 179 | 18 | 19 | 58 | 104 |
| ROCCASIN BEND | 52 | 118 | 18 | 21 | 45 | 68 |
| MOUNTAIN CREEK | 168 | 397 | 58 | 51 | 171 | 184 |
| MURRAY HILLS | 119 | 272 | 15 | 34 | 118 | 173 |
| NORTH CHATTANOOGA | 183 | 254 | 26 | 48 | 85 | 118 |
| NORTHGATE | 174 | 333 | 37 | 51 | 165 | 189 |
| NORTHWOODS NORTH | 138 | 269 | 28 | 48 | 121 | 174 |
| NORTHWOODS SOUTH | 187 | 213 | 28 | 39 | 91 | 135 |
| ORCHARD KNOB | 1 | 3 | 2 | 0 | 2 | 1 |
| FIREY WOODS | 0 | 1 | 0 | 0 | 1 | 0 |
| RIDGEDALE | 23 | 48 | 1 | 6 | 24 | 34 |
| RIVERVIEW | 94 | 488 | 36 | 48 | 122 | 192 |
| ST ELMO | 53 | 76 | 11 | 13 | 29 | 52 |
| STUART HEIGHTS | 96 | 323 | 28 | 34 | 96 | 178 |
| SUNNYSIDE | 69 | 121 | 21 | 25 | 42 | 78 |

UNITED STATES SENATE (UNEXPIRED TERM)

==080:- JOHN BAKER
 ==081:- FRED THOMPSON
 PUBLIC SERVICE COMMISSIONER - WESTERN DIVISION
 ==084:- JIM (SPIDER) DUMAS
 ==085:- CHRISTA PRESCOTT
 ==086:- TOM WATSON
 ==087:- KAREN R. WILLIAMS

:= DIVISION NAME := ==080: ==081: ==084: ==085: ==086: ==087

| | | | | | | |
|----------------------|-----|-----|----|-----|-----|-----|
| TYNER | 149 | 319 | 29 | 48 | 125 | 187 |
| VALLEY VIEW EAST | 79 | 98 | 19 | 25 | 51 | 51 |
| WAUHATCHIE CITY | 44 | 44 | 15 | 5 | 43 | 26 |
| WOODMORE | 51 | 116 | 12 | 12 | 57 | 60 |
| APISON | 96 | 127 | 14 | 33 | 58 | 87 |
| BIRCHWOOD | 86 | 106 | 19 | 25 | 51 | 64 |
| COLLEGEDALE | 174 | 178 | 32 | 56 | 82 | 145 |
| EAST RIDGE 1 | 199 | 416 | 34 | 56 | 166 | 273 |
| EAST RIDGE 2 | 212 | 343 | 38 | 52 | 192 | 205 |
| EAST RIDGE 3 | 154 | 289 | 36 | 43 | 137 | 176 |
| EAST RIDGE 4 | 176 | 302 | 43 | 49 | 141 | 197 |
| EAST RIDGE 5 | 213 | 378 | 51 | 53 | 190 | 234 |
| HARRISON | 253 | 469 | 45 | 73 | 229 | 267 |
| MEADOWVIEW | 80 | 80 | 17 | 20 | 56 | 52 |
| OOLTEWAH | 183 | 258 | 38 | 53 | 130 | 165 |
| RIDGESIDE | 26 | 91 | 11 | 6 | 26 | 48 |
| SNOWHILL | 303 | 416 | 76 | 102 | 239 | 225 |
| SUMMIT | 120 | 175 | 24 | 38 | 84 | 93 |
| WESTVIEW | 174 | 352 | 35 | 44 | 176 | 182 |
| BAKEWELL | 45 | 33 | 5 | 14 | 21 | 28 |
| DALLAS | 199 | 239 | 46 | 65 | 123 | 162 |
| FAIRMOUNT | 159 | 270 | 31 | 50 | 126 | 146 |
| FALLING WATER | 44 | 86 | 9 | 15 | 42 | 48 |
| FLAT TOP MTN | 18 | 11 | 2 | 6 | 10 | 10 |
| GANNS | 226 | 393 | 55 | 71 | 185 | 207 |
| LAKESITE | 49 | 74 | 9 | 15 | 36 | 49 |
| LOOKOUT MOUNTAIN | 95 | 540 | 28 | 35 | 128 | 245 |
| MIDDLE VALLEY | 202 | 282 | 40 | 53 | 151 | 175 |
| MOWBRAY | 50 | 79 | 11 | 15 | 36 | 49 |
| PLEASANT GROVE | 203 | 312 | 38 | 72 | 156 | 179 |
| RED BANK 1 | 107 | 175 | 21 | 32 | 85 | 103 |
| RED BANK 2 | 143 | 267 | 30 | 39 | 130 | 156 |
| RED BANK 3 | 122 | 221 | 23 | 44 | 96 | 116 |
| RED BANK 4 | 91 | 252 | 23 | 38 | 98 | 131 |
| SALE CREEK | 59 | 105 | 11 | 23 | 54 | 45 |
| SIGNAL MOUNTAIN EAST | 158 | 627 | 34 | 64 | 192 | 322 |
| SIGNAL MOUNTAIN WEST | 199 | 644 | 44 | 68 | 213 | 324 |
| SODDY DAISY NORTH | 94 | 136 | 21 | 20 | 85 | 84 |
| SODDY DAISY SOUTH | 134 | 180 | 27 | 37 | 101 | 116 |
| VALDEAU COUNTY | 8 | 66 | 3 | 9 | 19 | 28 |
| WALDEN | 79 | 251 | 25 | 32 | 82 | 126 |
| WAUHATCHIE COUNTY | 20 | 34 | 4 | 5 | 13 | 24 |
| HIXSON 2 | 102 | 242 | 22 | 30 | 99 | 119 |
| OOLTEWAH 2 | 289 | 411 | 48 | 80 | 245 | 245 |
| HARRISON 2 | 233 | 359 | 44 | 53 | 196 | 195 |

UNITED STATES SENATE (UNEXPIRED TERM)

==080:- JOHN BAKER
 ==081:- FRED THOMPSON
 PUBLIC SERVICE COMMISSIONER - WESTERN DIVISION
 ==084:- JIM (SPIDER) DUMAS
 ==085:- CHRISTA PRESCOTT
 ==086:- TOM WATSON
 ==087:- KAREN R. WILLIAMS

:= DIVISION NAME =: ==080: ==081: ==084: ==085: ==086: ==087

| DIVISION NAME | ==080: | ==081: | ==084: | ==085: | ==086: | ==087 |
|--------------------|--------|--------|--------|--------|--------|--------|
| WESTVIEW 2 | 163 | 306 | 35 | 51 | 145 | 188 |
| VALLEY VIEW WEST | 51 | 73 | 15 | 9 | 41 | 41 |
| CONCORD 2 | 94 | 222 | 21 | 35 | 90 | 124 |
| BRAINERD 2 | 43 | 98 | 8 | 13 | 34 | 69 |
| EASTGATE 2 | 58 | 139 | 10 | 25 | 46 | 89 |
| WESTVIEW 3 | 131 | 333 | 33 | 39 | 142 | 181 |
| TYNER 2 | 121 | 183 | 23 | 19 | 97 | 120 |
| HARRISON 3 | 24 | 31 | 2 | 5 | 20 | 23 |
| BAKEWELL 2 | 54 | 104 | 14 | 14 | 54 | 56 |
| HIXSON 3 | 55 | 100 | 13 | 19 | 43 | 50 |
| HIXSON 4 | 93 | 306 | 19 | 39 | 87 | 185 |
| NORTHWOODS NORTH 2 | 44 | 93 | 11 | 12 | 51 | 46 |
| PLEASANT GROVE 2 | 62 | 82 | 7 | 12 | 47 | 64 |
| COUNTY WIDE | 9,829 | 18,866 | 2,079 | 2,971 | 8,305 | 10,897 |

U. S. HOUSE OF REPRESENTATIVES - 3RD CONG. DISTRICT

==090:- KENNETH W. GROSS
 ==091:- LARRY KUKA
 ==092:- KENNETH J. (KEN) MEYER
 ==093:- ZACH WAMP

TENNESSEE SENATE - DISTRICT 11

==096:- RAY ALBRIGHT
 ==097:- DAVID FOWLER

TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 26

==100:- BOBBY WOOD

:= DIVISION NAME := ==090: ==091: ==092: ==093: ==096: ==097: ==100

| DIVISION NAME | ==090: | ==091: | ==092: | ==093: | ==096: | ==097: | ==100 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| AIRPORT | 4 | 6 | 44 | 85 | | | |
| ALTON PARK | 0 | 0 | 2 | 2 | | | |
| AMNICOLA | 0 | 0 | 0 | 6 | | | |
| AVONDALE | 1 | 0 | 2 | 1 | | | |
| BONNY OAKS | 2 | 9 | 55 | 104 | | | |
| BRAINERD | 7 | 6 | 110 | 172 | | | |
| BRAINERD HILLS | 12 | 4 | 99 | 165 | | | |
| BUSHTOWN | 0 | 0 | 1 | 3 | | | |
| CEDAR HILL | 8 | 2 | 25 | 40 | | | |
| CITY HALL | 0 | 0 | 0 | 4 | | | |
| CLIFTON HILLS | 3 | 0 | 13 | 39 | | | |
| CONCORD | 26 | 20 | 228 | 439 | 367 | 341 | |
| COURTHOUSE | 2 | 1 | 33 | 26 | | | |
| DALEWOOD | 0 | 2 | 11 | 16 | | | |
| DOWNTOWN | 1 | 2 | 15 | 58 | | | |
| DUPONT | 20 | 6 | 155 | 355 | | | |
| EAST BRAINERD | 18 | 16 | 238 | 501 | 392 | 381 | |
| EAST CHATTANOOGA | 6 | 1 | 24 | 56 | | | |
| EAST LAKE | 6 | 9 | 54 | 111 | | | |
| EAST SIDE | 5 | 2 | 43 | 152 | | | |
| EASTDALE | 3 | 2 | 33 | 43 | | | |
| EASTGATE | 9 | 6 | 70 | 108 | | | |
| GLENWOOD | 1 | 0 | 6 | 30 | | | |
| HIGHLAND PARK | 13 | 1 | 19 | 106 | 62 | 76 | |
| HIXSON | 14 | 2 | 95 | 251 | | | |
| HOWARD | 0 | 0 | 0 | 4 | | | |
| KINGSPPOINT | 2 | 2 | 30 | 69 | | | |
| LAKE HILLS | 13 | 9 | 93 | 191 | | | |
| LUPTON CITY | 12 | 9 | 107 | 312 | | | |
| MISSIONARY RIDGE NOR | 0 | 0 | 19 | 41 | | | |
| MISSIONARY RIDGE SOU | 11 | 6 | 118 | 145 | 141 | 137 | |
| MOCCASIN BEND | 6 | 5 | 52 | 135 | | | |
| MOUNTAIN CREEK | 26 | 5 | 199 | 432 | 324 | 331 | |
| MURRAY HILLS | 16 | 15 | 156 | 283 | | | |
| NORTH CHATTANOOGA | 15 | 8 | 135 | 242 | | | |
| NORTHGATE | 18 | 13 | 171 | 391 | | | |
| NORTHWOODS NORTH | 18 | 10 | 129 | 328 | 230 | 246 | |
| NORTHWOODS SOUTH | 12 | 11 | 114 | 235 | | | |
| ORCHARD KNOB | 0 | 1 | 1 | 3 | | | |
| PINEY WOODS | 0 | 0 | 0 | 1 | | | |
| RIDGEDALE | 5 | 0 | 14 | 64 | 40 | 41 | |
| RIVERVIEW | 29 | 7 | 196 | 324 | | | |
| ST ELMO | 5 | 4 | 49 | 100 | | | |

U. S. HOUSE OF REPRESENTATIVES - 3RD CONG. DISTRICT

- ==090:- KENNETH W. GROSS
- ==091:- LARRY KUKA
- ==092:- KENNETH J. (KEN) MEYER
- ==093:- ZACH WAMP

TENNESSEE SENATE - DISTRICT 11

- ==096:- RAY ALBRIGHT
- ==097:- DAVID FOWLER

TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 26

- ==100:- BOBBY WOOD

:= DIVISION NAME := ==090: ==091: ==092: ==093: ==096: ==097: ==100

| DIVISION NAME | ==090: | ==091: | ==092: | ==093: | ==096: | ==097: | ==100 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| STUART HEIGHTS | 12 | 8 | 143 | 327 | | | |
| SUNNYSIDE | 9 | 8 | 64 | 147 | | | |
| TYNER | 17 | 7 | 188 | 345 | 274 | 279 | |
| VALLEY VIEW EAST | 8 | 0 | 69 | 132 | | | |
| WAUHATCHIE CITY | 5 | 3 | 42 | 61 | | | |
| WOODMORE | 6 | 4 | 52 | 142 | | | |
| APISON | 10 | 5 | 88 | 161 | 130 | 130 | 234 |
| BIRCHWOOD | 5 | 16 | 54 | 154 | 119 | 109 | 200 |
| COLLEGEDALE | 14 | 6 | 145 | 222 | 196 | 197 | 349 |
| EAST RIDGE 1 | 24 | 17 | 306 | 383 | 350 | 361 | |
| EAST RIDGE 2 | 24 | 18 | 318 | 301 | 301 | 348 | |
| EAST RIDGE 3 | 22 | 11 | 239 | 257 | 235 | 287 | |
| EAST RIDGE 4 | 11 | 10 | 250 | 288 | 277 | 268 | |
| EAST RIDGE 5 | 10 | 10 | 310 | 354 | 327 | 352 | |
| HARRISON | 34 | 41 | 251 | 515 | 420 | 421 | 768 |
| MEADOWVIEW | 11 | 6 | 57 | 121 | 126 | 70 | 177 |
| OOLTEWAH | 18 | 15 | 150 | 343 | 272 | 257 | 451 |
| RIDGESIDE | 6 | 5 | 36 | 89 | 67 | 70 | |
| SNOWHILL | 33 | 34 | 263 | 549 | 514 | 369 | 783 |
| SUMMIT | 13 | 9 | 104 | 200 | | | |
| WESTVIEW | 28 | 21 | 240 | 307 | 264 | 323 | |
| BAKEWELL | 7 | 0 | 26 | 62 | 43 | 50 | |
| DALLAS | 18 | 14 | 107 | 374 | | | |
| FAIRMOUNT | 19 | 5 | 162 | 322 | 201 | 303 | |
| FALLING WATER | 5 | 1 | 37 | 118 | | | |
| FLAT TOP MTN | 3 | 2 | 10 | 17 | 20 | 13 | |
| GANNS | 27 | 19 | 199 | 456 | 292 | 401 | 590 |
| LAKESITE | 9 | 3 | 41 | 84 | 72 | 69 | |
| LOOKOUT MOUNTAIN | 22 | 3 | 256 | 427 | 426 | 302 | |
| MIDDLE VALLEY | 18 | 6 | 132 | 389 | 211 | 331 | |
| MOWBRAY | 8 | 6 | 34 | 98 | 70 | 72 | |
| PLEASANT GROVE | 19 | 14 | 139 | 427 | 231 | 359 | 515 |
| RED BANK 1 | 11 | 6 | 85 | 237 | | | |
| RED BANK 2 | 23 | 9 | 116 | 357 | 228 | 261 | |
| RED BANK 3 | 17 | 6 | 95 | 283 | 191 | 207 | |
| RED BANK 4 | 13 | 6 | 101 | 291 | 209 | 197 | |
| SALE CREEK | 12 | 5 | 49 | 119 | 84 | 94 | |
| SIGNAL MOUNTAIN EAST | 48 | 9 | 289 | 541 | 488 | 412 | |
| SIGNAL MOUNTAIN WEST | 52 | 19 | 326 | 581 | 466 | 524 | |
| SODDY DAISY NORTH | 13 | 6 | 72 | 191 | | | |
| SODDY DAISY SOUTH | 16 | 9 | 101 | 259 | | | |
| VALDEAU COUNTY | 0 | 0 | 20 | 62 | 43 | 35 | |
| WALDEN | 14 | 5 | 119 | 244 | 198 | 189 | |

U. S. HOUSE OF REPRESENTATIVES - 3RD CONG. DISTRICT

- ==090:- KENNETH W. GROSS
- ==091:- LARRY KUKA
- ==092:- KENNETH J. (KEN) MEYER
- ==093:- ZACH WAMP

TENNESSEE SENATE - DISTRICT 11

- ==096:- RAY ALBRIGHT
- ==097:- DAVID FOWLER

TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 26

- ==100:- BOBBY WOOD

:= DIVISION NAME := ===090: ===091: ===092: ===093: ===096: ===097: ===100

| DIVISION NAME | 090 | 091 | 092 | 093 | 096 | 097 | 100 |
|--------------------|-------|-----|--------|--------|--------|--------|-------|
| WAUHATCHIE COUNTY | 2 | 1 | 16 | 37 | 30 | 29 | |
| HIXSON 2 | 10 | 1 | 116 | 269 | 178 | 219 | |
| OLTEWAH 2 | 25 | 25 | 253 | 522 | 354 | 475 | 709 |
| HARRISON 2 | 14 | 32 | 203 | 420 | 364 | 312 | 617 |
| WESTVIEW 2 | 29 | 16 | 181 | 330 | 240 | 302 | |
| VALLEY VIEW WEST | 3 | 1 | 60 | 80 | 73 | 72 | |
| CONCORD 2 | 10 | 7 | 126 | 236 | 172 | 203 | |
| BRAINERD 2 | 3 | 7 | 55 | 93 | | | |
| EASTGATE 2 | 6 | 2 | 65 | 148 | | | |
| WESTVIEW 3 | 18 | 9 | 169 | 333 | 233 | 285 | |
| TYNER 2 | 12 | 7 | 101 | 224 | 178 | 163 | |
| HARRISON 3 | 4 | 2 | 12 | 47 | 30 | 33 | |
| BAKEWELL 2 | 15 | 2 | 46 | 120 | 99 | 82 | |
| HIXSON 3 | 6 | 3 | 37 | 127 | 78 | 95 | 154 |
| HIXSON 4 | 16 | 7 | 137 | 303 | 199 | 251 | 383 |
| NORTHWOODS NORTH 2 | 9 | 1 | 31 | 121 | 62 | 102 | |
| PLEASANT GROVE 2 | 9 | 4 | 39 | 123 | 71 | 101 | |
| COUNTY WIDE | 1,234 | 736 | 10,490 | 21,043 | 11,262 | 11,937 | 5,930 |

TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 27
 ==103:- BILL MCAFEE
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 29
 ==106:- MARK ALBERTINI
 ==107:- SHERRY KIMBROW
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 30
 ==110:- WILLIAM E. HELTON
 ==111:- DON HUSKEY
 ==112:- JACK SHARP
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 31
 ==115:- WAYNE SHEARER

:= DIVISION NAME ==: ===103: ===106: ===107: ===110: ===111: ===112: ===115

| DIVISION NAME | ===103: | ===106: | ===107: | ===110: | ===111: | ===112: | ===115 |
|----------------------|---------|---------|---------|---------|---------|---------|--------|
| AIRPORT | 51 | | 67 | | | | |
| BONNY OAKS | 80 | | 71 | | | | |
| BRAINERD | | | | 44 | 109 | 95 | |
| BRAINERD HILLS | | | | 48 | 128 | 67 | |
| CLIFTON HILLS | 19 | | 27 | | | | |
| CONCORD | | | | 106 | 314 | 205 | |
| DUPONT | | | | | | | 444 |
| EAST BRAINERD | | | | 90 | 357 | 251 | |
| EAST CHATTANOOGA | 35 | | 29 | | | | |
| EAST LAKE | 80 | | 77 | | | | |
| EAST SIDE | 85 | | 86 | | | | |
| EASTGATE | | | | 31 | 81 | 54 | |
| HIXSON | | | | | | | 290 |
| KINGSPPOINT | 32 | | 55 | | | | |
| LAKE HILLS | | | | | | | 228 |
| LUPTON CITY | 197 | | 172 | | | | |
| MISSIONARY RIDGE SOU | 99 | | 149 | | | | |
| MOUNTAIN CREEK | 572 | | | | | | |
| MURRAY HILLS | | | | | | | 371 |
| NORTHGATE | 285 | | 264 | | | | |
| NORTHWOODS NORTH | | | | | | | 384 |
| NORTHWOODS SOUTH | 310 | | | | | | |
| RIDGEDALE | | 29 | 45 | | | | |
| RIVERVIEW | 494 | | | | | | |
| STUART HEIGHTS | 420 | | | | | | |
| SUNNYSIDE | | 103 | 90 | | | | |
| TYNER | | | | 86 | 224 | 138 | |
| VALLEY VIEW EAST | 175 | | | | | | |
| WAUHATCHIE CITY | 93 | | | | | | |
| WOODMORE | | 71 | 90 | | | | |
| EAST RIDGE 1 | | | | 116 | 193 | 366 | |
| EAST RIDGE 2 | | | | 91 | 256 | 293 | |
| EAST RIDGE 3 | | | | 82 | 150 | 276 | |
| EAST RIDGE 4 | | | | 90 | 177 | 251 | |
| EAST RIDGE 5 | | | | 115 | 210 | 339 | |
| RIDGESIDE | | 41 | 75 | | | | |
| SUMMIT | | | | | | | 271 |
| WESTVIEW | | | | 101 | 235 | 183 | |
| BAKEWELL | | | | | | | 73 |
| DALLAS | | | | | | | 415 |
| FAIRMOUNT | 416 | | | | | | |
| FALLING WATER | | | | | | | 121 |

TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 27
 ==103:- BILL MCAFEE
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 29
 ==106:- MARK ALBERTINI
 ==107:- SHERRY KIMBROW
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 30
 ==110:- WILLIAM E. HELTON
 ==111:- DON HUSKEY
 ==112:- JACK SHARP
 TENNESSEE HOUSE OF REPRESENTATIVES - DISTRICT 31
 ==115:- WAYNE SHEARER

:= DIVISION NAME := ==103: ==106: ==107: ==110: ==111: ==112: ==115

| | | | | | | | |
|----------------------|-------|-------|-------|-------|-------|-------|-------|
| FLAT TOP MTN | | | | | | | 26 |
| LAKESITE | | | | | | | 120 |
| LOOKOUT MOUNTAIN | 640 | | | | | | |
| MIDDLE VALLEY | | | | | | | 446 |
| MOWBRAY | | | | | | | 115 |
| RED BANK 1 | 291 | | | | | | |
| RED BANK 2 | 432 | | | | | | |
| RED BANK 3 | 350 | | | | | | |
| RED BANK 4 | 348 | | | | | | |
| SALE CREEK | | | | | | | 139 |
| SIGNAL MOUNTAIN EAST | 772 | | | | | | |
| SIGNAL MOUNTAIN WEST | 836 | | | | | | |
| SODDY DAISY NORTH | | | | | | | 208 |
| SODDY DAISY SOUTH | | | | | | | 290 |
| VALDEAU COUNTY | 70 | | | | | | |
| WALDEN | 314 | | | | | | |
| WAUHATCHIE COUNTY | 48 | | | | | | |
| HIXSON 2 | | | | | | | 314 |
| WESTVIEW 2 | | | | 103 | 196 | 167 | |
| VALLEY VIEW WEST | 121 | | | | | | |
| CONCORD 2 | | | | 42 | 163 | 113 | |
| BRAINERD 2 | | 54 | 86 | | | | |
| EASTGATE 2 | | 93 | 100 | | | | |
| WESTVIEW 3 | | | | 60 | 196 | 217 | |
| TYNER 2 | | 168 | 144 | | | | |
| HARRISON 3 | | | | | | | 49 |
| BAKEWELL 2 | | | | | | | 136 |
| NORTHWOODS NORTH 2 | 136 | | | | | | |
| PLEASANT GROVE 2 | | | | | | | 122 |
| COUNTY WIDE | 6,838 | 1,522 | 1,627 | 1,205 | 2,989 | 3,015 | 4,562 |

STATE EXECUTIVE COMMITTEEMAN - DISTRICT 10
 ==118:- HAROLD L. (HAL) NORTH, JR.
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 10
 ==121:- VALERIE COPELAND RUTLEDGE
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 11
 ==124:- HARRY B. RAY
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 11
 ==127:- LILL COKER

*** STATE GENERAL ELECTION ***

SHALL A. A. BIRCH BE ELECTED AND RETAINED IN OFFICE AS
 JUDGE, SUPREME COURT, MIDDLE DIVISION?

==130:- YES
 ==131:- NO

:= DIVISION NAME := ==118: ==121: ==124: ==127: ==130: ==131

| DIVISION NAME | ==118: | ==121: | ==124: | ==127: | ==130: | ==131 |
|----------------------|--------|--------|--------|--------|--------|-------|
| AIRPORT | 79 | 100 | | | 241 | 108 |
| ALTON PARK | 4 | 2 | | | 99 | 55 |
| AMNICOLA | 2 | 3 | | | 45 | 24 |
| AVONDALE | 1 | 2 | | | 101 | 53 |
| BONNY OAKS | 101 | 113 | | | 317 | 144 |
| BRAINERD | 189 | 218 | | | 254 | 78 |
| BRAINERD HILLS | 186 | 207 | | | 252 | 87 |
| BUSHTOWN | 4 | 4 | | | 53 | 34 |
| CEDAR HILL | 49 | 47 | | | 82 | 58 |
| CITY HALL | 2 | 3 | | | 61 | 24 |
| CLIFTON HILLS | 39 | 35 | | | 80 | 47 |
| CONCORD | | | 446 | 533 | 521 | 165 |
| COURTHOUSE | 39 | 40 | | | 104 | 46 |
| DALEWOOD | 15 | 16 | | | 158 | 73 |
| DOWNTOWN | 43 | 52 | | | 153 | 57 |
| DUPONT | 382 | 404 | | | 388 | 138 |
| EAST BRAINERD | | | 508 | 565 | 590 | 224 |
| EAST CHATTANOOGA | 43 | 49 | | | 145 | 87 |
| EAST LAKE | 115 | 114 | | | 203 | 110 |
| EAST SIDE | 117 | 131 | | | 179 | 82 |
| EASTDALE | 48 | 57 | | | 295 | 142 |
| EASTGATE | 121 | 136 | | | 170 | 81 |
| GLENWOOD | 23 | 22 | | | 197 | 121 |
| HIGHLAND PARK | | | 76 | 85 | 104 | 54 |
| HIXSON | 239 | 258 | | | 297 | 133 |
| HOWARD | 3 | 4 | | | 57 | 26 |
| KINGSPPOINT | 59 | 68 | | | 133 | 83 |
| LAKE HILLS | 192 | 208 | | | 258 | 107 |
| LUPTON CITY | 258 | 274 | | | 393 | 166 |
| MISSIONARY RIDGE NOR | 43 | 40 | | | 44 | 14 |
| MISSIONARY RIDGE SOU | | | 175 | 202 | 222 | 84 |
| MOCCASIN BEND | 117 | 131 | | | 220 | 116 |
| MOUNTAIN CREEK | | | 432 | 462 | 509 | 191 |
| MURRAY HILLS | 313 | 357 | | | 393 | 153 |
| NORTH CHATTANOOGA | 296 | 267 | | | 370 | 108 |
| NORTHGATE | 382 | 408 | | | 520 | 204 |
| NORTHWOODS NORTH | | | 332 | 346 | 395 | 146 |
| NORTHWOODS SOUTH | 252 | 273 | | | 308 | 97 |
| ORCHARD KNOB | 3 | 5 | | | 89 | 56 |
| PINEY WOODS | 1 | 1 | | | 50 | 31 |

STATE EXECUTIVE COMMITTEEMAN - DISTRICT 10
 ==118:- HAROLD L. (HAL) NORTH, JR.
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 10
 ==121:- VALERIE COPELAND RUTLEDGE
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 11
 ==124:- HARRY B. RAY
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 11
 ==127:- LILL COKER

*** STATE GENERAL ELECTION ***

SHALL A. A. BIRCH BE ELECTED AND RETAINED IN OFFICE AS
 JUDGE, SUPREME COURT, MIDDLE DIVISION?

==130:- YES
 ==131:- NO

:= DIVISION NAME := ==118: ==121: ==124: ==127: ==130: ==131

| DIVISION NAME | ==118: | ==121: | ==124: | ==127: | ==130: | ==131 |
|------------------|--------|--------|--------|--------|--------|-------|
| RIDGEDALE | | | 54 | 56 | 92 | 37 |
| RIVERVIEW | 435 | 410 | | | 520 | 114 |
| ST ELMO | 95 | 97 | | | 190 | 94 |
| STUART HEIGHTS | 337 | 354 | | | 444 | 102 |
| SUNNYSIDE | 129 | 158 | | | 238 | 104 |
| TYNER | | | 343 | 414 | 413 | 144 |
| VALLEY VIEW EAST | 130 | 140 | | | 201 | 100 |
| WAUHATCHIE CITY | 70 | 79 | | | 115 | 60 |
| WOODMORE | 119 | 141 | | | 340 | 111 |
| APISON | | | 182 | 194 | 152 | 89 |
| BIRCHWOOD | | | 147 | 153 | 153 | 61 |
| COLLEGEDALE | | | 275 | 309 | 279 | 83 |
| EAST RIDGE 1 | | | 451 | 502 | 539 | 211 |
| EAST RIDGE 2 | | | 442 | 483 | 491 | 209 |
| EAST RIDGE 3 | | | 344 | 371 | 374 | 167 |
| EAST RIDGE 4 | | | 379 | 406 | 450 | 186 |
| EAST RIDGE 5 | | | 459 | 486 | 489 | 245 |
| HARRISON | | | 580 | 603 | 598 | 239 |
| MEADOWVIEW | | | 132 | 143 | 147 | 89 |
| OOLTEWAH | | | 356 | 389 | 336 | 147 |
| RIDGESIDE | | | 83 | 99 | 112 | 29 |
| SNOWHILL | | | 581 | 629 | 606 | 304 |
| SUMMIT | 238 | 262 | | | 238 | 117 |
| WESTVIEW | | | 383 | 429 | 400 | 146 |
| BAKEWELL | | | 63 | 64 | 74 | 45 |
| DALLAS | 353 | 374 | | | 455 | 203 |
| FAIRMOUNT | | | 340 | 344 | 329 | 155 |
| FALLING WATER | 98 | 105 | | | 118 | 65 |
| FLAT TOP MTN | | | 22 | 24 | 17 | 21 |
| GANNS | | | 503 | 526 | 539 | 198 |
| LAKESITE | | | 107 | 110 | 105 | 60 |
| LOOKOUT MOUNTAIN | | | 499 | 534 | 477 | 86 |
| MIDDLE VALLEY | | | 392 | 398 | 396 | 216 |
| MOWBRAY | | | 102 | 105 | 114 | 91 |
| PLEASANT GROVE | | | 427 | 452 | 477 | 193 |
| RED BANK 1 | 220 | 228 | | | 280 | 127 |
| RED BANK 2 | | | 313 | 342 | 384 | 148 |
| RED BANK 3 | | | 253 | 275 | 316 | 101 |
| RED BANK 4 | | | 251 | 279 | 294 | 117 |
| SALE CREEK | | | 118 | 123 | 163 | 104 |

STATE EXECUTIVE COMMITTEEMAN - DISTRICT 10
 ==118:- HAROLD L. (HAL) NORTH, JR.
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 10
 ==121:- VALERIE COPELAND RUTLEDGE
 STATE EXECUTIVE COMMITTEEMAN - DISTRICT 11
 ==124:- HARRY B. RAY
 STATE EXECUTIVE COMMITTEEWOMAN - DISTRICT 11
 ==127:- LILL COKER

*** STATE GENERAL ELECTION ***

SHALL A. A. BIRCH BE ELECTED AND RETAINED IN OFFICE AS
 JUDGE, SUPREME COURT, MIDDLE DIVISION?

==130:- YES
 ==131:- NO

:= DIVISION NAME := ==118: ==121: ==124: ==127: ==130: ==131

| | | | | | | |
|----------------------|-------|-------|--------|--------|--------|--------|
| SIGNAL MOUNTAIN EAST | | | 617 | 638 | 658 | 173 |
| SIGNAL MOUNTAIN WEST | | | 685 | 719 | 694 | 197 |
| SODDY DAISY NORTH | 177 | 193 | | | 282 | 152 |
| SODDY DAISY SOUTH | 235 | 259 | | | 360 | 170 |
| VALDEAU COUNTY | | | 56 | 63 | 61 | 16 |
| WALDEN | | | 255 | 275 | 256 | 91 |
| WAUHATCHIE COUNTY | | | 32 | 40 | 41 | 21 |
| HIXSON 2 | | | 258 | 282 | 258 | 122 |
| OOLTEWAH 2 | | | 605 | 644 | 598 | 228 |
| HARRISON 2 | | | 461 | 478 | 506 | 195 |
| WESTVIEW 2 | | | 385 | 409 | 400 | 136 |
| VALLEY VIEW WEST | | | 95 | 93 | 127 | 87 |
| CONCORD 2 | | | 229 | 261 | 252 | 110 |
| BRAINERD 2 | 96 | 118 | | | 184 | 54 |
| EASTGATE 2 | 128 | 152 | | | 236 | 82 |
| WESTVIEW 3 | | | 346 | 389 | 382 | 150 |
| TYNER 2 | | | 214 | 270 | 266 | 120 |
| HARRISON 3 | | | 45 | 47 | 54 | 21 |
| BAKEWELL 2 | | | 122 | 125 | 172 | 84 |
| HIXSON 3 | | | 120 | 126 | 130 | 52 |
| HIXSON 4 | | | 317 | 332 | 332 | 110 |
| NORTHWOODS NORTH 2 | | | 109 | 108 | 127 | 52 |
| PLEASANT GROVE 2 | | | 115 | 123 | 124 | 49 |
| COUNTY WIDE | 6,620 | 7,119 | 15,616 | 16,857 | 28,005 | 11,397 |

SHALL CHARLES D. SUSANO, JR. BE ELECTED AND RETAINED IN OFFICE AS JUDGE, COURT OF APPEALS, EASTERN DIVISION?

==134:- YES

==135:- NO

SHALL PENNY J. WHITE BE ELECTED AND RETAINED IN OFFICE AS JUDGE, COURT OF CRIMINAL APPEALS, EASTERN DIVISION?

==138:- YES

==139:- NO

SHALL DAVID H. WELLES BE ELECTED AND RETAINED IN OFFICE AS JUDGE, COURT OF CRIMINAL APPEALS, MIDDLE DIVISION?

==142:- YES

==143:- NO

:= DIVISION NAME :=: ===134: ===135: ===138: ===139: ===142: ===143

| DIVISION NAME | ===134: | ===135: | ===138: | ===139: | ===142: | ===143 |
|----------------------|---------|---------|---------|---------|---------|--------|
| AIRPORT | 221 | 111 | 228 | 102 | 222 | 102 |
| ALTON PARK | 82 | 46 | 82 | 47 | 88 | 41 |
| AMNICOLA | 42 | 18 | 46 | 18 | 37 | 21 |
| AVONDALE | 87 | 51 | 103 | 41 | 91 | 47 |
| BONNY OAKS | 279 | 147 | 302 | 121 | 307 | 115 |
| BRAINERD | 254 | 70 | 251 | 70 | 245 | 75 |
| BRAINERD HILLS | 244 | 83 | 252 | 75 | 251 | 75 |
| BUSHTOWN | 54 | 28 | 53 | 24 | 50 | 24 |
| CEDAR HILL | 80 | 54 | 80 | 53 | 87 | 49 |
| CITY HALL | 58 | 15 | 54 | 16 | 60 | 18 |
| CLIFTON HILLS | 71 | 47 | 80 | 41 | 81 | 38 |
| CONCORD | 519 | 154 | 517 | 154 | 511 | 151 |
| COURTHOUSE | 95 | 42 | 106 | 33 | 102 | 33 |
| DALEWOOD | 143 | 72 | 150 | 61 | 147 | 65 |
| DOWNTOWN | 143 | 56 | 148 | 52 | 145 | 52 |
| DUPONT | 398 | 122 | 395 | 119 | 390 | 123 |
| EAST BRAINERD | 577 | 225 | 601 | 204 | 586 | 206 |
| EAST CHATTANOOGA | 137 | 77 | 163 | 53 | 156 | 62 |
| EAST LAKE | 201 | 103 | 211 | 95 | 215 | 91 |
| EAST SIDE | 170 | 85 | 178 | 80 | 177 | 76 |
| EASTDALE | 291 | 120 | 298 | 107 | 282 | 116 |
| EASTGATE | 168 | 68 | 172 | 64 | 172 | 67 |
| GLENWOOD | 181 | 114 | 199 | 95 | 194 | 96 |
| HIGHLAND PARK | 105 | 51 | 114 | 46 | 106 | 49 |
| HIXSON | 296 | 126 | 297 | 124 | 296 | 119 |
| HOWARD | 48 | 21 | 55 | 18 | 47 | 21 |
| KINGSPPOINT | 128 | 80 | 135 | 73 | 131 | 75 |
| LAKE HILLS | 244 | 106 | 255 | 95 | 250 | 93 |
| LUPTON CITY | 388 | 156 | 397 | 146 | 390 | 145 |
| MISSIONARY RIDGE NOR | 43 | 11 | 40 | 14 | 40 | 13 |
| MISSIONARY RIDGE SOU | 216 | 80 | 220 | 79 | 217 | 78 |
| MOCCASIN BEND | 215 | 116 | 230 | 94 | 224 | 97 |
| MOUNTAIN CREEK | 507 | 174 | 511 | 165 | 507 | 164 |
| MURRAY HILLS | 377 | 150 | 399 | 128 | 394 | 132 |
| NORTH CHATTANOOGA | 351 | 106 | 357 | 95 | 352 | 100 |
| NORTHGATE | 507 | 201 | 520 | 180 | 532 | 173 |
| NORTHWOODS NORTH | 371 | 154 | 389 | 136 | 379 | 145 |
| NORTHWOODS SOUTH | 303 | 97 | 308 | 88 | 303 | 94 |
| ORCHARD KNOB | 83 | 44 | 90 | 40 | 82 | 38 |
| PINEY WOODS | 48 | 22 | 52 | 18 | 49 | 21 |
| RIDGEDALE | 91 | 32 | 92 | 29 | 91 | 32 |

SHALL CHARLES D. SUSANO, JR. BE ELECTED AND RETAINED IN OFFICE AS JUDGE, COURT OF APPEALS, EASTERN DIVISION?

==134:- YES

==135:- NO

SHALL PENNY J. WHITE BE ELECTED AND RETAINED IN OFFICE AS JUDGE, COURT OF CRIMINAL APPEALS, EASTERN DIVISION?

==138:- YES

==139:- NO

SHALL DAVID H. WELLES BE ELECTED AND RETAINED IN OFFICE AS JUDGE, COURT OF CRIMINAL APPEALS, MIDDLE DIVISION?

==142:- YES

==143:- NO

:= DIVISION NAME =: ==134: ==135: ==138: ==139: ==142: ==143

| DIVISION NAME | ==134: | ==135: | ==138: | ==139: | ==142: | ==143 |
|----------------------|--------|--------|--------|--------|--------|-------|
| RIVERVIEW | 503 | 106 | 510 | 90 | 503 | 97 |
| ST ELMO | 197 | 74 | 196 | 73 | 192 | 75 |
| STUART HEIGHTS | 421 | 99 | 425 | 87 | 423 | 86 |
| SUNNYSIDE | 234 | 92 | 257 | 73 | 248 | 83 |
| TYNER | 406 | 140 | 425 | 116 | 416 | 124 |
| VALLEY VIEW EAST | 192 | 100 | 193 | 91 | 203 | 87 |
| WAUHATCHIE CITY | 120 | 47 | 123 | 46 | 120 | 45 |
| WOODMORE | 327 | 106 | 334 | 92 | 330 | 92 |
| APISON | 154 | 82 | 157 | 82 | 163 | 70 |
| BIRCHWOOD | 140 | 67 | 154 | 53 | 145 | 61 |
| COLLEGEDALE | 276 | 80 | 279 | 73 | 281 | 69 |
| EAST RIDGE 1 | 521 | 209 | 527 | 191 | 524 | 194 |
| EAST RIDGE 2 | 481 | 201 | 498 | 183 | 494 | 177 |
| EAST RIDGE 3 | 368 | 160 | 379 | 151 | 376 | 146 |
| EAST RIDGE 4 | 446 | 178 | 451 | 169 | 457 | 162 |
| EAST RIDGE 5 | 498 | 227 | 514 | 207 | 510 | 209 |
| HARRISON | 597 | 227 | 594 | 219 | 602 | 216 |
| MEADOWVIEW | 148 | 83 | 146 | 82 | 151 | 76 |
| OOLTEWAH | 328 | 147 | 347 | 138 | 338 | 136 |
| RIDGESIDE | 113 | 22 | 107 | 27 | 111 | 23 |
| SNOWHILL | 599 | 299 | 611 | 272 | 615 | 271 |
| SUMMIT | 247 | 103 | 245 | 102 | 248 | 100 |
| WESTVIEW | 395 | 135 | 400 | 131 | 399 | 130 |
| BAKEWELL | 70 | 45 | 77 | 39 | 79 | 37 |
| DALLAS | 458 | 188 | 462 | 189 | 461 | 180 |
| FAIRMOUNT | 330 | 148 | 339 | 138 | 337 | 141 |
| FALLING WATER | 113 | 62 | 113 | 63 | 117 | 60 |
| FLAT TOP MTN | 19 | 18 | 20 | 15 | 17 | 18 |
| GANNS | 517 | 205 | 533 | 187 | 526 | 193 |
| LAKESITE | 103 | 61 | 108 | 55 | 111 | 52 |
| LOOKOUT MOUNTAIN | 468 | 73 | 463 | 69 | 462 | 70 |
| MIDDLE VALLEY | 393 | 209 | 410 | 197 | 409 | 190 |
| MOWBRAY | 116 | 85 | 122 | 80 | 124 | 78 |
| PLEASANT GROVE | 480 | 179 | 479 | 177 | 479 | 176 |
| RED BANK 1 | 267 | 129 | 277 | 111 | 274 | 119 |
| RED BANK 2 | 375 | 144 | 388 | 129 | 388 | 124 |
| RED BANK 3 | 313 | 94 | 319 | 92 | 320 | 84 |
| RED BANK 4 | 283 | 122 | 296 | 106 | 291 | 113 |
| SALE CREEK | 161 | 100 | 166 | 95 | 162 | 98 |
| SIGNAL MOUNTAIN EAST | 652 | 159 | 672 | 145 | 658 | 147 |
| SIGNAL MOUNTAIN WEST | 684 | 179 | 686 | 174 | 681 | 169 |

SHALL CHARLES D. SUSANO, JR. BE ELECTED AND RETAINED IN
 OFFICE AS JUDGE, COURT OF APPEALS, EASTERN DIVISION?

==134:- YES
 ==135:- NO

SHALL PENNY J. WHITE BE ELECTED AND RETAINED IN OFFICE
 AS JUDGE, COURT OF CRIMINAL APPEALS, EASTERN DIVISION?

==138:- YES
 ==139:- NO

SHALL DAVID H. WELLES BE ELECTED AND RETAINED IN OFFICE
 AS JUDGE, COURT OF CRIMINAL APPEALS, MIDDLE DIVISION?

==142:- YES
 ==143:- NO

:= DIVISION NAME =: ==134: ==135: ==138: ==139: ==142: ==143

| | | | | | | |
|--------------------|--------|--------|--------|-------|--------|-------|
| SODDY DAISY NORTH | 274 | 146 | 284 | 126 | 288 | 120 |
| SODDY DAISY SOUTH | 344 | 175 | 356 | 147 | 365 | 150 |
| VALDEAU COUNTY | 60 | 14 | 60 | 14 | 61 | 14 |
| WALDEN | 247 | 87 | 246 | 86 | 247 | 83 |
| WAUHATCHIE COUNTY | 41 | 20 | 43 | 18 | 44 | 17 |
| HIXSON 2 | 255 | 121 | 258 | 115 | 258 | 113 |
| OOLTEWAH 2 | 596 | 222 | 613 | 202 | 608 | 201 |
| HARRISON 2 | 496 | 197 | 517 | 170 | 516 | 166 |
| WESTVIEW 2 | 391 | 134 | 396 | 125 | 401 | 121 |
| VALLEY VIEW WEST | 127 | 83 | 130 | 76 | 127 | 77 |
| CONCORD 2 | 252 | 101 | 253 | 94 | 260 | 91 |
| BRAINERD 2 | 181 | 49 | 178 | 51 | 182 | 46 |
| EASTGATE 2 | 230 | 83 | 232 | 79 | 241 | 71 |
| WESTVIEW 3 | 373 | 152 | 390 | 136 | 387 | 135 |
| TYNER 2 | 258 | 125 | 268 | 116 | 267 | 114 |
| HARRISON 3 | 54 | 19 | 55 | 19 | 54 | 19 |
| BAKEWELL 2 | 171 | 83 | 174 | 74 | 174 | 77 |
| HIXSON 3 | 124 | 51 | 130 | 45 | 128 | 49 |
| HIXSON 4 | 335 | 107 | 345 | 92 | 344 | 92 |
| NORTHWOODS NORTH 2 | 124 | 51 | 127 | 46 | 131 | 45 |
| PLEASANT GROVE 2 | 128 | 45 | 132 | 43 | 131 | 41 |
| COUNTY WIDE | 27,390 | 10,884 | 28,119 | 9,976 | 27,945 | 9,952 |

SHALL DAVID G. HAYES BE ELECTED AND RETAINED IN OFFICE
 AS JUDGE, COURT OF CRIMINAL APPEALS, WESTERN DIVISION?

==146:- YES

==147:- NO

*** HAMILTON COUNTY GENERAL ELECTION ***

COUNTY EXECUTIVE

==150:- WAYNE HAMILL

==151:- CLAUDE RAMSEY

COUNTY COMMISSION - DISTRICT 1

==154:- RALPH BARGER

==155:- BILL LEIPER

==156:- DIANE JOHNSON SEALS

:= DIVISION NAME := ==146: ==147: ==150: ==151: ==154: ==155: ==156

| DIVISION NAME | ==146: | ==147: | ==150: | ==151: | ==154: | ==155: | ==156: |
|----------------------|--------|--------|--------|--------|--------|--------|--------|
| AIRPORT | 227 | 103 | 174 | 313 | | | |
| ALTON PARK | 94 | 39 | 97 | 131 | | | |
| AMNICOLA | 42 | 21 | 29 | 67 | | | |
| AVONDALE | 95 | 49 | 109 | 105 | | | |
| BONNY OAKS | 307 | 117 | 222 | 393 | | | |
| BRAINERD | 246 | 74 | 108 | 345 | | | |
| BRAINERD HILLS | 255 | 70 | 106 | 326 | | | |
| BUSHTOWN | 56 | 23 | 62 | 90 | | | |
| CEDAR HILL | 89 | 50 | 55 | 123 | | | |
| CITY HALL | 57 | 16 | 61 | 61 | | | |
| CLIFTON HILLS | 81 | 42 | 57 | 112 | | | |
| CONCORD | 517 | 148 | 193 | 729 | | | |
| COURTHOUSE | 103 | 37 | 70 | 131 | | | |
| DALEWOOD | 145 | 68 | 109 | 206 | | | |
| DOWNTOWN | 148 | 52 | 153 | 171 | | | |
| DUPONT | 394 | 122 | 176 | 494 | | | |
| EAST BRAINERD | 584 | 212 | 265 | 814 | | | |
| EAST CHATTANOOGA | 151 | 68 | 127 | 184 | | | |
| EAST LAKE | 205 | 95 | 151 | 282 | | | |
| EAST SIDE | 170 | 82 | 98 | 256 | | | |
| EASTDALE | 297 | 113 | 235 | 374 | | | |
| EASTGATE | 170 | 67 | 83 | 236 | | | |
| GLENWOOD | 198 | 94 | 192 | 277 | | | |
| HIGHLAND PARK | 110 | 46 | 58 | 143 | | | |
| HIXSON | 292 | 128 | 209 | 342 | | | |
| HOWARD | 59 | 14 | 41 | 64 | | | |
| KINGSPPOINT | 131 | 76 | 112 | 168 | | | |
| LAKE HILLS | 260 | 88 | 146 | 350 | | | |
| LUPTON CITY | 391 | 146 | 269 | 496 | | | |
| MISSIONARY RIDGE NOR | 43 | 10 | 8 | 70 | | | |
| MISSIONARY RIDGE SOU | 216 | 78 | 66 | 339 | | | |
| MOCCASIN BEND | 226 | 97 | 134 | 312 | | | |
| MOUNTAIN CREEK | 516 | 160 | 241 | 726 | | | |
| MURRAY HILLS | 397 | 129 | 173 | 549 | | | |
| NORTH CHATTANOOGA | 352 | 101 | 139 | 498 | | | |
| NORTHGATE | 523 | 177 | 303 | 653 | | | |
| NORTHWOODS NORTH | 388 | 139 | 212 | 465 | 472 | 63 | 100 |
| NORTHWOODS SOUTH | 302 | 95 | 136 | 387 | | | |
| ORCHARD KNOB | 84 | 39 | 88 | 141 | | | |
| PINEY WOODS | 52 | 16 | 74 | 60 | | | |
| RIDGEDALE | 95 | 31 | 39 | 125 | | | |

SHALL DAVID G. HAYES BE ELECTED AND RETAINED IN OFFICE
 AS JUDGE, COURT OF CRIMINAL APPEALS, WESTERN DIVISION?

==146:- YES

==147:- NO

*** HAMILTON COUNTY GENERAL ELECTION ***

COUNTY EXECUTIVE

==150:- WAYNE HAMILL

==151:- CLAUDE RAMSEY

COUNTY COMMISSION - DISTRICT 1

==154:- RALPH BARGER

==155:- BILL LEIPER

==156:- DIANE JOHNSON SEALS

:= DIVISION NAME =: ==146: ==147: ==150: ==151: ==154: ==155: ==156

| DIVISION NAME | ==146: | ==147: | ==150: | ==151: | ==154: | ==155: | ==156 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| RIVERVIEW | 496 | 100 | 162 | 662 | | | |
| ST ELMO | 196 | 77 | 129 | 280 | | | |
| STUART HEIGHTS | 421 | 89 | 137 | 594 | | | |
| SUNNYSIDE | 238 | 89 | 137 | 322 | | | |
| TYNER | 420 | 124 | 155 | 628 | | | |
| VALLEY VIEW EAST | 203 | 88 | 133 | 277 | | | |
| WAUHATCHIE CITY | 126 | 43 | 76 | 147 | | | |
| WOODMORE | 326 | 94 | 170 | 436 | | | |
| APISON | 165 | 73 | 91 | 252 | | | |
| BIRCHWOOD | 147 | 61 | 95 | 219 | | | |
| COLLEGEDALE | 284 | 70 | 74 | 374 | | | |
| EAST RIDGE 1 | 534 | 191 | 270 | 745 | | | |
| EAST RIDGE 2 | 487 | 191 | 274 | 676 | | | |
| EAST RIDGE 3 | 378 | 145 | 182 | 551 | | | |
| EAST RIDGE 4 | 451 | 165 | 210 | 610 | | | |
| EAST RIDGE 5 | 512 | 207 | 298 | 657 | | | |
| HARRISON | 599 | 211 | 278 | 902 | | | |
| MEADOWVIEW | 151 | 80 | 82 | 247 | | | |
| OLTEWAH | 335 | 139 | 143 | 542 | | | |
| RIDGESIDE | 112 | 20 | 31 | 155 | | | |
| SNOWHILL | 597 | 286 | 320 | 933 | | | |
| SUMMIT | 249 | 100 | 115 | 339 | | | |
| WESTVIEW | 400 | 130 | 124 | 592 | | | |
| BAKEWELL | 74 | 40 | 72 | 92 | 129 | 13 | 21 |
| DALLAS | 461 | 181 | 350 | 481 | 576 | 67 | 169 |
| FAIRMOUNT | 332 | 143 | 169 | 485 | | | |
| FALLING WATER | 117 | 57 | 89 | 171 | 208 | 16 | 40 |
| FLAT TOP MTN | 19 | 16 | 19 | 32 | 39 | 5 | 8 |
| GANNS | 522 | 193 | 309 | 650 | | | |
| LAKESITE | 107 | 55 | 84 | 125 | | | |
| LOOKOUT MOUNTAIN | 460 | 71 | 58 | 714 | | | |
| MIDDLE VALLEY | 410 | 194 | 304 | 519 | | | |
| MOWBRAY | 123 | 76 | 119 | 144 | | | |
| PLEASANT GROVE | 474 | 179 | 278 | 568 | | | |
| RED BANK 1 | 281 | 113 | 169 | 388 | | | |
| RED BANK 2 | 387 | 126 | 217 | 495 | 559 | 70 | 87 |
| RED BANK 3 | 315 | 88 | 171 | 404 | 426 | 56 | 77 |
| RED BANK 4 | 288 | 111 | 159 | 423 | 425 | 64 | 86 |
| SALE CREEK | 162 | 97 | 164 | 179 | 221 | 58 | 66 |
| SIGNAL MOUNTAIN EAST | 654 | 152 | 163 | 944 | | | |
| SIGNAL MOUNTAIN WEST | 689 | 164 | 175 | 1,025 | | | |

SHALL DAVID G. HAYES BE ELECTED AND RETAINED IN OFFICE
 AS JUDGE, COURT OF CRIMINAL APPEALS, WESTERN DIVISION?

==146:- YES

==147:- NO

*** HAMILTON COUNTY GENERAL ELECTION ***

COUNTY EXECUTIVE

==150:- WAYNE HAMILL

==151:- CLAUDE RAMSEY

COUNTY COMMISSION - DISTRICT 1

==154:- RALPH BARGER

==155:- BILL LEIPER

==156:- DIANE JOHNSON SEALS

:= DIVISION NAME := ==146: ==147: ==150: ==151: ==154: ==155: ==156

| | | | | | | | |
|--------------------|--------|--------|--------|--------|-------|-----|-----|
| SODDY DAISY NORTH | 277 | 135 | 269 | 365 | 444 | 58 | 93 |
| SODDY DAISY SOUTH | 364 | 150 | 294 | 422 | 493 | 64 | 151 |
| VALDEAU COUNTY | 60 | 14 | 10 | 91 | | | |
| WALDEN | 249 | 81 | 104 | 366 | | | |
| WAUHATCHIE COUNTY | 45 | 16 | 19 | 62 | | | |
| HIXSON 2 | 260 | 112 | 153 | 368 | | | |
| OOLTEWAH 2 | 615 | 194 | 202 | 851 | | | |
| HARRISON 2 | 511 | 174 | 220 | 741 | | | |
| WESTVIEW 2 | 397 | 127 | 129 | 544 | | | |
| VALLEY VIEW WEST | 129 | 74 | 88 | 202 | | | |
| CONCORD 2 | 262 | 92 | 114 | 360 | | | |
| BRAINERD 2 | 181 | 48 | 96 | 213 | | | |
| EASTGATE 2 | 232 | 77 | 120 | 294 | | | |
| WESTVIEW 3 | 391 | 134 | 160 | 540 | | | |
| TYNER 2 | 262 | 119 | 118 | 374 | | | |
| HARRISON 3 | 53 | 20 | 27 | 64 | | | |
| BAKEWELL 2 | 173 | 77 | 141 | 221 | 241 | 54 | 57 |
| HIXSON 3 | 123 | 50 | 67 | 168 | | | |
| HIXSON 4 | 328 | 103 | 144 | 416 | | | |
| NORTHWOODS NORTH 2 | 126 | 46 | 70 | 172 | 181 | 17 | 37 |
| PLEASANT GROVE 2 | 128 | 45 | 73 | 159 | | | |
| COUNTY WIDE | 27,936 | 10,049 | 14,753 | 38,080 | 4,414 | 605 | 992 |

COUNTY COMMISSION - DISTRICT 2
 ==159:- PAUL V. NOLAN
 COUNTY COMMISSION - DISTRICT 3
 ==162:- JAMES (BUSTER) VANDERGRIF
 COUNTY COMMISSION - DISTRICT 4
 ==165:- ART CAMPBELL
 ==166:- SAMUEL BERNARD JENKINS
 COUNTY COMMISSION - DISTRICT 5
 ==169:- PAUL A. MCDANIEL
 ==170:- DONALD SANDERFUR

:= DIVISION NAME := ==159: ==162: ==165: ==166: ==169: ==170

| DIVISION NAME | ==159: | ==162: | ==165: | ==166: | ==169: | ==170 |
|----------------------|--------|--------|--------|--------|--------|-------|
| AIRPORT | | | | | 347 | 125 |
| ALTON PARK | | 169 | | 36 | | |
| AMNICOLA | | 69 | | 17 | | |
| AVONDALE | | 190 | | 29 | | |
| BONNY OAKS | | | | | 452 | 155 |
| BUSHTOWN | | 126 | | 23 | | |
| CITY HALL | | 110 | | 18 | | |
| CLIFTON HILLS | | 109 | | 42 | | |
| COURTHOUSE | | 150 | | 56 | | |
| DALEWOOD | | | | | 289 | 31 |
| DOWNTOWN | | 225 | | 64 | | |
| DUPONT | | 570 | | | | |
| EAST CHATTANOOGA | | | | | 191 | 100 |
| EASTDALE | | | | | 547 | 81 |
| GLENWOOD | | | | | 420 | 79 |
| HIXSON | | 469 | | | | |
| HOWARD | | | 85 | 34 | | |
| KINGSPPOINT | | | 151 | 91 | | |
| LAKE HILLS | | | | | 224 | 216 |
| LUPTON CITY | | | 344 | 296 | | |
| MISSIONARY RIDGE NOR | | | | | 32 | 42 |
| MOUNTAIN CREEK | 746 | | | | | |
| NORTH CHATTANOOGA | | | 315 | 242 | | |
| NORTHGATE | | 768 | | | | |
| NORTHWOODS SOUTH | | 415 | | | | |
| ORCHARD KNOB | | | 204 | 27 | | |
| RIVERVIEW | 654 | | | | | |
| STUART HEIGHTS | 584 | | | | | |
| WOODMORE | | | | | 430 | 164 |
| RIDGESIDE | | | | | 77 | 91 |
| SUMMIT | | | | | 163 | 268 |
| FAIRMOUNT | 544 | | | | | |
| GANNS | | 813 | | | | |
| LAKESITE | | 176 | | | | |
| LOOKOUT MOUNTAIN | 673 | | | | | |
| MIDDLE VALLEY | | 662 | | | | |
| MOWBRAY | 210 | | | | | |
| PLEASANT GROVE | | 702 | | | | |
| RED BANK 1 | 405 | | | | | |
| SIGNAL MOUNTAIN EAST | 954 | | | | | |
| SIGNAL MOUNTAIN WEST | 1,029 | | | | | |
| VALDEAU COUNTY | 86 | | | | | |
| WALDEN | 393 | | | | | |

COUNTY COMMISSION - DISTRICT 2
 ==159:- PAUL V. NOLAN
 COUNTY COMMISSION - DISTRICT 3
 ==162:- JAMES (BUSTER) VANDERGRIF
 COUNTY COMMISSION - DISTRICT 4
 ==165:- ART CAMPBELL
 ==166:- SAMUEL BERNARD JENKINS
 COUNTY COMMISSION - DISTRICT 5
 ==169:- PAUL A. MCDANIEL
 ==170:- DONALD SANDERFUR

:= DIVISION NAME =: ==159: ==162: ==165: ==166: ==169: ==170

| | | | | | | |
|-------------------|-------|-------|-------|-----|-------|-------|
| WAUHATCHIE COUNTY | 57 | | | | | |
| HIXSON 2 | | 419 | | | | |
| VALLEY VIEW WEST | 199 | | | | | |
| HIXSON 3 | | 196 | | | | |
| HIXSON 4 | | 474 | | | | |
| PLEASANT GROVE 2 | | 199 | | | | |
| COUNTY WIDE | 6,534 | 5,863 | 2,247 | 975 | 3,172 | 1,352 |

COUNTY COMMISSION - DISTRICT 6
 ==173:- BEN MILLER
 ==174:- PETE DREW
 COUNTY COMMISSION - DISTRICT 7
 ==177:- SAMUEL MCGRAW
 ==178:- HAROLD COKER
 COUNTY COMMISSION - DISTRICT 8
 ==181:- CURTIS ADAMS
 ==182:- WILLIAM L. (BILL) BERRY
 COUNTY COMMISSION - DISTRICT 9
 ==185:- BILL BENNETT

:= DIVISION NAME =: ==173: ==174: ==177: ==178: ==181: ==182: ==185

| DIVISION NAME | ==173: | ==174: | ==177: | ==178: | ==181: | ==182: | ==185: |
|----------------------|--------|--------|--------|--------|--------|--------|--------|
| BRAINERD | | | | | 199 | 210 | |
| BRAINERD HILLS | | | | | 199 | 186 | |
| CEDAR HILL | 140 | 33 | | | | | |
| CONCORD | | | 205 | 716 | | | |
| EAST BRAINERD | | | 266 | 791 | | | |
| EAST LAKE | 333 | 95 | | | | | |
| EAST SIDE | 248 | 113 | | | | | |
| EASTGATE | | | | | 139 | 153 | |
| HIGHLAND PARK | 105 | 98 | | | | | |
| MISSIONARY RIDGE SOU | 221 | 150 | | | | | |
| MOCCASIN BEND | 269 | 123 | | | | | |
| MURRAY HILLS | | | | | | | 430 |
| PINEY WOODS | 110 | 6 | | | | | |
| RIDGEDALE | 106 | 47 | | | | | |
| ST ELMO | 271 | 118 | | | | | |
| SUNNYSIDE | 303 | 134 | | | | | |
| TYNER | | | 170 | 594 | | | |
| VALLEY VIEW EAST | 264 | 121 | | | | | |
| WAUHATCHIE CITY | 144 | 64 | | | | | |
| APISON | | | | | | | 241 |
| BIRCHWOOD | | | | | | | 212 |
| COLLEGEDALE | | | | | | | 325 |
| EAST RIDGE 1 | | | | | 534 | 394 | |
| EAST RIDGE 2 | | | | | 473 | 396 | |
| EAST RIDGE 3 | | | | | 394 | 286 | |
| EAST RIDGE 4 | | | | | 402 | 351 | |
| EAST RIDGE 5 | | | | | 518 | 388 | |
| HARRISON | | | | | | | 741 |
| MEADOWVIEW | | | | | | | 227 |
| OOLTEWAH | | | | | | | 437 |
| SNOWHILL | | | | | | | 792 |
| WESTVIEW | | | 114 | 598 | | | |
| OOLTEWAH 2 | | | 180 | 857 | | | |
| HARRISON 2 | | | | | | | 619 |
| WESTVIEW 2 | | | 129 | 554 | | | |
| CONCORD 2 | | | 103 | 365 | | | |
| BRAINERD 2 | | | | | 155 | 127 | |
| EASTGATE 2 | | | | | 239 | 154 | |
| WESTVIEW 3 | | | 155 | 537 | | | |
| TYNER 2 | | | 112 | 375 | | | |
| HARRISON 3 | | | | | | | 54 |

COUNTY COMMISSION - DISTRICT 6
 ==173:- BEN MILLER
 ==174:- PETE DREW
 COUNTY COMMISSION - DISTRICT 7
 ==177:- SAMUEL MCGRAW
 ==178:- HAROLD COKER
 COUNTY COMMISSION - DISTRICT 8
 ==181:- CURTIS ADAMS
 ==182:- WILLIAM L. (BILL) BERRY
 COUNTY COMMISSION - DISTRICT 9
 ==185:- BILL BENNETT

| := DIVISION NAME | := ==-173: | ==-174: | ==-177: | ==-178: | ==-181: | ==-182: | ==-185 |
|------------------|------------|---------|---------|---------|---------|---------|--------|
| COUNTY WIDE | 2,514 | 1,102 | 1,434 | 5,387 | 3,252 | 2,645 | 4,078 |

TRUSTEE
 ==188:- W. R. (BILL) NOBLES
 ==189:- RANDY FAIRBANKS
 SHERIFF
 ==192:- JIM HAMMOND
 ==193:- JOHN CUPP
 ==194:- JAMES C. DILLY
 ==195:- FLOYD (FLOP) FULLER
 ==196:- JERRY L. HUFF

:= DIVISION NAME := ==188: ==189: ==192: ==193: ==194: ==195: ==196

| DIVISION NAME | ==188: | ==189: | ==192: | ==193: | ==194: | ==195: | ==196 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| AIRPORT | 367 | 100 | 168 | 207 | 1 | 117 | 4 |
| ALTON PARK | 189 | 19 | 90 | 28 | 4 | 119 | 3 |
| AMNICOLA | 79 | 11 | 28 | 23 | 2 | 40 | 1 |
| AVONDALE | 211 | 14 | 101 | 41 | 1 | 91 | 4 |
| BONNY OAKS | 467 | 121 | 223 | 229 | 5 | 170 | 4 |
| BRAINERD | 291 | 146 | 203 | 178 | 2 | 71 | 1 |
| BRAINERD HILLS | 274 | 150 | 177 | 172 | 1 | 80 | 12 |
| BUSHTOWN | 126 | 22 | 55 | 33 | 2 | 59 | 3 |
| CEDAR HILL | 116 | 49 | 66 | 70 | 6 | 35 | 2 |
| CITY HALL | 102 | 12 | 55 | 25 | 0 | 50 | 1 |
| CLIFTON HILLS | 123 | 48 | 88 | 41 | 0 | 52 | 2 |
| CONCORD | 616 | 282 | 419 | 400 | 0 | 118 | 5 |
| COURTHOUSE | 156 | 44 | 70 | 55 | 0 | 81 | 1 |
| DALEWOOD | 270 | 29 | 126 | 79 | 1 | 116 | 3 |
| DOWNTOWN | 236 | 62 | 145 | 55 | 6 | 154 | 4 |
| DUPONT | 355 | 312 | 274 | 285 | 4 | 122 | 1 |
| EAST BRAINERD | 604 | 449 | 512 | 455 | 8 | 118 | 8 |
| EAST CHATTANOOGA | 245 | 63 | 128 | 86 | 4 | 101 | 3 |
| EAST LAKE | 293 | 125 | 221 | 133 | 0 | 90 | 4 |
| EAST SIDE | 227 | 121 | 198 | 95 | 2 | 67 | 8 |
| EASTDALE | 529 | 67 | 224 | 168 | 5 | 232 | 4 |
| EASTGATE | 191 | 119 | 139 | 149 | 2 | 37 | 2 |
| GLENWOOD | 392 | 59 | 195 | 124 | 5 | 167 | 5 |
| HIGHLAND PARK | 116 | 90 | 138 | 50 | 2 | 24 | 0 |
| HIXSON | 256 | 280 | 207 | 261 | 2 | 87 | 4 |
| HOWARD | 90 | 18 | 50 | 14 | 1 | 61 | 2 |
| KINGSPPOINT | 190 | 82 | 110 | 97 | 2 | 68 | 5 |
| LAKE HILLS | 309 | 176 | 211 | 217 | 0 | 72 | 1 |
| LUPTON CITY | 386 | 353 | 298 | 319 | 2 | 156 | 5 |
| MISSIONARY RIDGE NOR | 56 | 22 | 38 | 31 | 0 | 12 | 0 |
| MISSIONARY RIDGE SOU | 250 | 136 | 175 | 149 | 3 | 74 | 3 |
| MOCCASIN BEND | 280 | 152 | 180 | 137 | 4 | 136 | 5 |
| MOUNTAIN CREEK | 483 | 464 | 384 | 399 | 4 | 205 | 13 |
| MURRAY HILLS | 460 | 231 | 267 | 334 | 4 | 120 | 3 |
| NORTH CHATTANOOGA | 426 | 211 | 259 | 211 | 4 | 171 | 5 |
| NORTHGATE | 494 | 438 | 389 | 399 | 5 | 157 | 11 |
| NORTHWOODS NORTH | 305 | 367 | 289 | 306 | 1 | 85 | 8 |
| NORTHWOODS SOUTH | 241 | 284 | 204 | 221 | 7 | 100 | 3 |
| ORCHARD KNOB | 208 | 14 | 107 | 56 | 3 | 75 | 1 |
| PINEY WOODS | 114 | 8 | 55 | 22 | 0 | 57 | 6 |
| RIDGEDALE | 111 | 45 | 89 | 37 | 4 | 41 | 1 |
| RIVERVIEW | 577 | 233 | 331 | 281 | 3 | 211 | 7 |
| ST ELMO | 292 | 97 | 154 | 133 | 4 | 123 | 7 |
| STUART HEIGHTS | 481 | 244 | 316 | 281 | 8 | 148 | 2 |

TRUSTEE
 ==188:- W. R. (BILL) NOBLES
 ==189:- RANDY FAIRBANKS
 SHERIFF
 ==192:- JIM HAMMOND
 ==193:- JOHN CUPP
 ==194:- JAMES C. DILLY
 ==195:- FLOYD (FLOP) FULLER
 ==196:- JERRY L. HUFF

:= DIVISION NAME := ==188: ==189: ==192: ==193: ==194: ==195: ==196

| DIVISION NAME | ==188: | ==189: | ==192: | ==193: | ==194: | ==195: | ==196 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| SUNNYSIDE | 315 | 145 | 207 | 169 | 1 | 89 | 5 |
| TYNER | 451 | 308 | 368 | 333 | 2 | 90 | 9 |
| VALLEY VIEW EAST | 255 | 145 | 192 | 189 | 0 | 41 | 2 |
| WAUHATCHIE CITY | 141 | 78 | 102 | 106 | 0 | 21 | 0 |
| WOODMORE | 463 | 132 | 240 | 235 | 1 | 140 | 6 |
| APISON | 184 | 146 | 130 | 190 | 1 | 23 | 7 |
| BIRCHWOOD | 159 | 139 | 99 | 203 | 2 | 17 | 3 |
| COLLEGEDALE | 224 | 216 | 122 | 278 | 6 | 48 | 7 |
| EAST RIDGE 1 | 617 | 366 | 458 | 381 | 2 | 175 | 9 |
| EAST RIDGE 2 | 586 | 345 | 422 | 389 | 3 | 126 | 13 |
| EAST RIDGE 3 | 441 | 266 | 316 | 313 | 1 | 105 | 8 |
| EAST RIDGE 4 | 494 | 304 | 374 | 327 | 2 | 129 | 6 |
| EAST RIDGE 5 | 551 | 407 | 408 | 428 | 6 | 126 | 10 |
| HARRISON | 695 | 453 | 427 | 617 | 5 | 136 | 10 |
| MEADOWVIEW | 191 | 122 | 99 | 210 | 0 | 21 | 5 |
| OOLTEWAH | 343 | 315 | 285 | 362 | 5 | 40 | 6 |
| RIDGESIDE | 126 | 54 | 112 | 60 | 0 | 23 | 0 |
| SNOWHILL | 637 | 543 | 441 | 734 | 3 | 76 | 19 |
| SUMMIT | 209 | 233 | 183 | 231 | 2 | 42 | 4 |
| WESTVIEW | 369 | 337 | 315 | 343 | 2 | 71 | 4 |
| BAKEWELL | 70 | 95 | 71 | 77 | 2 | 17 | 4 |
| DALLAS | 411 | 420 | 378 | 386 | 7 | 89 | 13 |
| FAIRMOUNT | 329 | 316 | 228 | 363 | 3 | 79 | 8 |
| FALLING WATER | 111 | 153 | 95 | 128 | 2 | 42 | 3 |
| FLAT TOP MTN | 34 | 17 | 28 | 21 | 1 | 1 | 3 |
| GANNS | 437 | 500 | 396 | 440 | 2 | 123 | 17 |
| LAKESITE | 100 | 107 | 81 | 94 | 0 | 34 | 5 |
| LOOKOUT MOUNTAIN | 539 | 229 | 341 | 271 | 5 | 157 | 10 |
| MIDDLE VALLEY | 415 | 392 | 365 | 363 | 8 | 99 | 8 |
| MOWBRAY | 144 | 112 | 130 | 89 | 0 | 43 | 3 |
| PLEASANT GROVE | 395 | 444 | 340 | 375 | 8 | 141 | 7 |
| RED BANK 1 | 279 | 272 | 218 | 229 | 5 | 111 | 12 |
| RED BANK 2 | 353 | 375 | 306 | 313 | 1 | 124 | 7 |
| RED BANK 3 | 283 | 297 | 235 | 275 | 2 | 80 | 10 |
| RED BANK 4 | 275 | 309 | 232 | 274 | 7 | 103 | 3 |
| SALE CREEK | 170 | 173 | 158 | 156 | 2 | 41 | 5 |
| SIGNAL MOUNTAIN EAST | 704 | 386 | 393 | 539 | 2 | 188 | 6 |
| SIGNAL MOUNTAIN WEST | 683 | 485 | 422 | 598 | 2 | 185 | 10 |
| SODDY DAISY NORTH | 392 | 242 | 291 | 291 | 3 | 78 | 2 |
| SODDY DAISY SOUTH | 417 | 315 | 331 | 306 | 6 | 122 | 12 |
| VALDEAU COUNTY | 54 | 44 | 44 | 38 | 0 | 22 | 0 |
| WALDEN | 252 | 217 | 181 | 224 | 2 | 72 | 1 |
| WAUHATCHIE COUNTY | 52 | 27 | 41 | 32 | 1 | 8 | 0 |
| HIXSON 2 | 247 | 253 | 207 | 227 | 3 | 85 | 2 |

TRUSTEE
 ==188:- W. R. (BILL) NOBLES
 ==189:- RANDY FAIRBANKS
 SHERIFF
 ==192:- JIM HAMMOND
 ==193:- JOHN CUPP
 ==194:- JAMES C. DILLY
 ==195:- FLOYD (FLOP) FULLER
 ==196:- JERRY L. HUFF

| := DIVISION NAME | ==188: | ==189: | ==192: | ==193: | ==194: | ==195: | ==196 |
|--------------------|--------|--------|--------|--------|--------|--------|-------|
| OOLTEWAH 2 | 510 | 529 | 419 | 541 | 3 | 99 | 11 |
| HARRISON 2 | 514 | 413 | 359 | 503 | 4 | 105 | 8 |
| WESTVIEW 2 | 365 | 293 | 282 | 324 | 4 | 91 | 8 |
| VALLEY VIEW WEST | 143 | 142 | 130 | 135 | 1 | 30 | 2 |
| CONCORD 2 | 284 | 179 | 189 | 226 | 1 | 70 | 2 |
| BRAINERD 2 | 200 | 102 | 118 | 126 | 1 | 71 | 4 |
| EASTGATE 2 | 274 | 123 | 189 | 159 | 2 | 73 | 3 |
| WESTVIEW 3 | 386 | 302 | 311 | 313 | 3 | 78 | 9 |
| TYNER 2 | 257 | 224 | 191 | 251 | 1 | 53 | 4 |
| HARRISON 3 | 58 | 30 | 23 | 59 | 0 | 9 | 0 |
| BAKEWELL 2 | 200 | 167 | 152 | 171 | 0 | 57 | 4 |
| HIXSON 3 | 124 | 105 | 113 | 91 | 3 | 28 | 2 |
| HIXSON 4 | 270 | 274 | 217 | 265 | 0 | 87 | 3 |
| NORTHWOODS NORTH 2 | 126 | 115 | 101 | 104 | 2 | 36 | 4 |
| PLEASANT GROVE 2 | 114 | 118 | 81 | 122 | 4 | 30 | 3 |
| COUNTY WIDE | 31,006 | 20,719 | 21,843 | 22,683 | 271 | 8,970 | 528 |

CIRCUIT COURT CLERK
 ==199:- JUDY PITTS MEDEARIS
 ==200:- RUTH M. KEENER
 CRIMINAL COURT CLERK
 ==203:- GWEN R. TIDWELL
 ==204:- HAROLD (BUD) ROHEN
 JUVENILE COURT CLERK
 ==207:- BILL HERON
 ==208:- DAVID R. WANAMAKER
 COUNTY COURT CLERK
 ==211:- W. F. (BILL) KNOWLES

| := DIVISION NAME | := ==199: | ==200: | ==203: | ==204: | ==207: | ==208: | ==211 |
|----------------------|-----------|--------|--------|--------|--------|--------|-------|
| AIRPORT | 355 | 92 | 318 | 136 | 343 | 95 | 435 |
| ALTON PARK | 173 | 22 | 173 | 28 | 180 | 22 | 197 |
| AMNICOLA | 68 | 14 | 71 | 14 | 77 | 7 | 88 |
| AVONDALE | 196 | 20 | 195 | 20 | 196 | 14 | 218 |
| BONNY OAKS | 446 | 117 | 410 | 164 | 410 | 124 | 537 |
| BRAINERD | 287 | 130 | 195 | 218 | 267 | 141 | 389 |
| BRAINERD HILLS | 267 | 144 | 192 | 213 | 231 | 152 | 371 |
| BUSHTOWN | 120 | 13 | 119 | 16 | 132 | 4 | 138 |
| CEDAR HILL | 123 | 43 | 98 | 72 | 115 | 50 | 151 |
| CITY HALL | 96 | 10 | 96 | 16 | 101 | 8 | 113 |
| CLIFTON HILLS | 123 | 39 | 116 | 49 | 119 | 40 | 151 |
| CONCORD | 612 | 272 | 384 | 488 | 479 | 340 | 814 |
| COURTHOUSE | 153 | 34 | 149 | 43 | 136 | 46 | 178 |
| DALEWOOD | 257 | 31 | 250 | 36 | 262 | 31 | 290 |
| DOWNTOWN | 243 | 61 | 235 | 66 | 261 | 56 | 312 |
| DUPONT | 386 | 255 | 261 | 381 | 262 | 336 | 549 |
| EAST BRAINERD | 621 | 386 | 467 | 560 | 498 | 461 | 907 |
| EAST CHATTANOOGA | 229 | 61 | 209 | 89 | 222 | 56 | 272 |
| EAST LAKE | 312 | 95 | 246 | 170 | 287 | 111 | 380 |
| EAST SIDE | 206 | 127 | 188 | 148 | 208 | 128 | 300 |
| EASTDALE | 514 | 58 | 485 | 95 | 473 | 71 | 574 |
| EASTGATE | 195 | 99 | 138 | 166 | 182 | 110 | 273 |
| GLENWOOD | 371 | 56 | 373 | 62 | 366 | 44 | 434 |
| HIGHLAND PARK | 105 | 89 | 80 | 121 | 106 | 87 | 164 |
| HIXSON | 347 | 173 | 244 | 281 | 251 | 220 | 438 |
| HOWARD | 83 | 15 | 86 | 10 | 84 | 11 | 102 |
| KINGSPPOINT | 202 | 64 | 187 | 75 | 186 | 63 | 235 |
| LAKE HILLS | 338 | 117 | 246 | 216 | 282 | 150 | 408 |
| LUPTON CITY | 486 | 219 | 339 | 382 | 382 | 255 | 611 |
| MISSIONARY RIDGE NOR | 51 | 20 | 28 | 43 | 35 | 32 | 67 |
| MISSIONARY RIDGE SOU | 253 | 122 | 179 | 195 | 209 | 151 | 336 |
| MOCCASIN BEND | 312 | 110 | 243 | 172 | 251 | 134 | 362 |
| MOUNTAIN CREEK | 623 | 309 | 424 | 504 | 433 | 402 | 775 |
| MURRAY HILLS | 474 | 195 | 303 | 358 | 376 | 248 | 606 |
| NORTH CHATTANOOGA | 439 | 165 | 346 | 261 | 321 | 225 | 535 |
| NORTHGATE | 616 | 280 | 435 | 463 | 473 | 343 | 759 |
| NORTHWOODS NORTH | 422 | 225 | 300 | 356 | 316 | 289 | 548 |
| NORTHWOODS SOUTH | 345 | 154 | 240 | 260 | 263 | 207 | 413 |
| ORCHARD KNOB | 190 | 20 | 195 | 19 | 192 | 10 | 211 |
| PINEY WOODS | 106 | 9 | 112 | 6 | 112 | 2 | 122 |
| RIDGEDALE | 101 | 45 | 87 | 64 | 101 | 46 | 153 |
| RIVERVIEW | 573 | 203 | 438 | 350 | 418 | 278 | 703 |

CIRCUIT COURT CLERK
 ==199:- JUDY PITTS MEDEARIS
 ==200:- RUTH M. KEENER
 CRIMINAL COURT CLERK
 ==203:- GWEN R. TIDWELL
 ==204:- HAROLD (BUD) ROHEN
 JUVENILE COURT CLERK
 ==207:- BILL HERON
 ==208:- DAVID R. WANAMAKER
 COUNTY COURT CLERK
 ==211:- W. F. (BILL) KNOWLES

| := DIVISION NAME | ==199: | ==200: | ==203: | ==204: | ==207: | ==208: | ==211 |
|----------------------|--------|--------|--------|--------|--------|--------|-------|
| ST ELMO | 275 | 107 | 235 | 140 | 258 | 113 | 363 |
| STUART HEIGHTS | 524 | 168 | 363 | 343 | 399 | 235 | 615 |
| SUNNYSIDE | 321 | 113 | 272 | 168 | 265 | 149 | 400 |
| TYNER | 486 | 248 | 332 | 387 | 404 | 286 | 678 |
| VALLEY VIEW EAST | 279 | 111 | 231 | 168 | 233 | 133 | 349 |
| WAUHATCHIE CITY | 147 | 61 | 121 | 88 | 129 | 71 | 191 |
| WOODMORE | 474 | 94 | 415 | 149 | 427 | 107 | 533 |
| APISON | 177 | 146 | 140 | 180 | 142 | 160 | 270 |
| BIRCHWOOD | 152 | 127 | 126 | 158 | 129 | 140 | 227 |
| COLLEGEDALE | 149 | 262 | 128 | 285 | 146 | 255 | 363 |
| EAST RIDGE 1 | 649 | 299 | 460 | 498 | 525 | 369 | 857 |
| EAST RIDGE 2 | 586 | 308 | 418 | 474 | 469 | 367 | 813 |
| EAST RIDGE 3 | 451 | 234 | 286 | 400 | 387 | 266 | 619 |
| EAST RIDGE 4 | 520 | 250 | 375 | 414 | 446 | 306 | 717 |
| EAST RIDGE 5 | 604 | 314 | 402 | 509 | 475 | 388 | 834 |
| HARRISON | 709 | 386 | 530 | 575 | 555 | 471 | 974 |
| MEADOWVIEW | 192 | 120 | 145 | 149 | 165 | 120 | 279 |
| OLTEWAH | 352 | 271 | 279 | 373 | 319 | 292 | 559 |
| RIDGESIDE | 124 | 53 | 90 | 91 | 96 | 67 | 166 |
| SNOWHILL | 732 | 405 | 567 | 589 | 570 | 498 | 986 |
| SUMMIT | 210 | 217 | 194 | 244 | 187 | 238 | 375 |
| WESTVIEW | 373 | 306 | 284 | 403 | 286 | 361 | 597 |
| BAKEWELL | 96 | 64 | 85 | 75 | 88 | 59 | 136 |
| DALLAS | 541 | 273 | 455 | 374 | 426 | 345 | 696 |
| FAIRMOUNT | 346 | 266 | 259 | 351 | 252 | 319 | 504 |
| FALLING WATER | 169 | 86 | 113 | 142 | 126 | 106 | 211 |
| FLAT TOP MTN | 35 | 17 | 24 | 25 | 24 | 22 | 42 |
| GANNS | 561 | 351 | 399 | 518 | 419 | 432 | 774 |
| LAKESITE | 115 | 85 | 95 | 100 | 106 | 87 | 170 |
| LOOKOUT MOUNTAIN | 433 | 285 | 257 | 456 | 271 | 397 | 651 |
| MIDDLE VALLEY | 522 | 263 | 393 | 387 | 391 | 345 | 655 |
| MOWBRAY | 172 | 79 | 130 | 124 | 138 | 99 | 208 |
| PLEASANT GROVE | 504 | 313 | 375 | 434 | 392 | 386 | 696 |
| RED BANK 1 | 343 | 183 | 256 | 274 | 264 | 220 | 447 |
| RED BANK 2 | 486 | 205 | 262 | 462 | 378 | 257 | 616 |
| RED BANK 3 | 384 | 168 | 218 | 352 | 273 | 227 | 512 |
| RED BANK 4 | 368 | 186 | 210 | 364 | 274 | 222 | 494 |
| SALE CREEK | 214 | 123 | 181 | 160 | 184 | 136 | 263 |
| SIGNAL MOUNTAIN EAST | 684 | 373 | 480 | 585 | 465 | 507 | 937 |
| SIGNAL MOUNTAIN WEST | 681 | 447 | 490 | 644 | 476 | 578 | 961 |
| SODDY DAISY NORTH | 466 | 156 | 388 | 230 | 381 | 171 | 522 |
| SODDY DAISY SOUTH | 531 | 186 | 450 | 272 | 420 | 238 | 618 |

CIRCUIT COURT CLERK
 ==199:- JUDY PITTS MEDEARIS
 ==200:- RUTH M. KEENER
 CRIMINAL COURT CLERK
 ==203:- GWEN R. TIDWELL
 ==204:- HAROLD (BUD) ROHEN
 JUVENILE COURT CLERK
 ==207:- BILL HERON
 ==208:- DAVID R. WANAMAKER
 COUNTY COURT CLERK
 ==211:- W. F. (BILL) KNOWLES

| := DIVISION NAME | ==199: | ==200: | ==203: | ==204: | ==207: | ==208: | ==211 |
|--------------------|--------|--------|--------|--------|--------|--------|--------|
| VALDEAU COUNTY | 61 | 38 | 35 | 62 | 45 | 49 | 86 |
| WALDEN | 268 | 176 | 203 | 236 | 181 | 232 | 377 |
| WAUHATCHIE COUNTY | 45 | 31 | 38 | 40 | 33 | 38 | 60 |
| HIXSON 2 | 301 | 180 | 220 | 271 | 220 | 217 | 390 |
| OOLTEWAH 2 | 515 | 482 | 399 | 596 | 410 | 552 | 863 |
| HARRISON 2 | 511 | 371 | 417 | 487 | 409 | 416 | 775 |
| WESTVIEW 2 | 363 | 280 | 279 | 377 | 282 | 326 | 565 |
| VALLEY VIEW WEST | 192 | 79 | 167 | 110 | 156 | 101 | 237 |
| CONCORD 2 | 260 | 183 | 184 | 256 | 215 | 202 | 381 |
| BRAINERD 2 | 223 | 75 | 176 | 121 | 208 | 79 | 266 |
| EASTGATE 2 | 280 | 104 | 222 | 173 | 269 | 114 | 359 |
| WESTVIEW 3 | 403 | 261 | 270 | 404 | 304 | 325 | 585 |
| TYNER 2 | 280 | 179 | 205 | 257 | 237 | 206 | 416 |
| HARRISON 3 | 49 | 38 | 32 | 52 | 41 | 42 | 79 |
| BAKEWELL 2 | 263 | 96 | 217 | 145 | 203 | 124 | 304 |
| HIXSON 3 | 147 | 80 | 115 | 108 | 106 | 101 | 200 |
| HIXSON 4 | 309 | 219 | 226 | 304 | 228 | 256 | 448 |
| NORTHWOODS NORTH 2 | 165 | 67 | 115 | 120 | 124 | 94 | 206 |
| PLEASANT GROVE 2 | 138 | 90 | 104 | 125 | 101 | 104 | 191 |
| COUNTY WIDE | 33,329 | 16,451 | 25,417 | 24,744 | 27,130 | 19,723 | 44,285 |

REGISTER

==214:- HOWARD SOMPAYRAC
 ==215:- PAM HURST
 ==216:- TED BETTS
 ==217:- GAIL TUCKER

:= DIVISION NAME := ===214: ===215: ===216: ===217

| | | | | |
|----------------------|-----|-----|----|-----|
| AIRPORT | 273 | 104 | 7 | 81 |
| ALTON PARK | 141 | 21 | 5 | 36 |
| AMNICOLA | 66 | 10 | 1 | 10 |
| AVONDALE | 175 | 14 | 7 | 27 |
| BONNY OAKS | 329 | 134 | 11 | 116 |
| BRAINERD | 162 | 134 | 7 | 141 |
| BRAINERD HILLS | 127 | 178 | 8 | 111 |
| BUSHTOWN | 116 | 10 | 2 | 17 |
| CEDAR HILL | 63 | 58 | 7 | 41 |
| CITY HALL | 81 | 14 | 2 | 19 |
| CLIFTON HILLS | 79 | 39 | 2 | 47 |
| CONCORD | 256 | 377 | 9 | 281 |
| COURTHOUSE | 114 | 46 | 3 | 41 |
| DALEWOOD | 231 | 24 | 3 | 40 |
| DOWNTOWN | 212 | 54 | 3 | 62 |
| DUPONT | 212 | 274 | 9 | 169 |
| EAST BRAINERD | 280 | 466 | 12 | 313 |
| EAST CHATTANOOGA | 164 | 50 | 6 | 77 |
| EAST LAKE | 179 | 115 | 7 | 122 |
| EAST SIDE | 122 | 122 | 8 | 95 |
| EASTDALE | 409 | 81 | 8 | 88 |
| EASTGATE | 105 | 113 | 7 | 87 |
| GLENWOOD | 309 | 57 | 12 | 70 |
| HIGHLAND PARK | 50 | 102 | 5 | 41 |
| HIXSON | 203 | 199 | 9 | 130 |
| HOWARD | 74 | 12 | 3 | 17 |
| KINGSPPOINT | 134 | 70 | 6 | 65 |
| LAKE HILLS | 166 | 152 | 4 | 157 |
| LUPTON CITY | 294 | 234 | 11 | 203 |
| MISSIONARY RIDGE NOR | 27 | 26 | 0 | 21 |
| MISSIONARY RIDGE SOU | 120 | 142 | 2 | 127 |
| MOCCASIN BEND | 191 | 106 | 10 | 126 |
| MOUNTAIN CREEK | 310 | 369 | 12 | 264 |
| MURRAY HILLS | 243 | 209 | 13 | 234 |
| NORTH CHATTANOOGA | 278 | 171 | 13 | 162 |
| NORTHGATE | 396 | 294 | 18 | 232 |
| NORTHWOODS NORTH | 219 | 242 | 13 | 192 |
| NORTHWOODS SOUTH | 191 | 177 | 9 | 149 |
| ORCHARD KNOB | 182 | 17 | 2 | 24 |
| PINEY WOODS | 101 | 5 | 1 | 12 |
| RIDGEDALE | 66 | 43 | 3 | 43 |
| RIVERVIEW | 320 | 252 | 6 | 239 |
| ST ELMO | 205 | 115 | 7 | 63 |
| STUART HEIGHTS | 308 | 201 | 13 | 207 |
| SUNNYSIDE | 208 | 142 | 6 | 97 |
| TYNER | 232 | 294 | 9 | 236 |
| VALLEY VIEW EAST | 126 | 122 | 5 | 160 |
| WAUHATCHIE CITY | 71 | 65 | 5 | 72 |

REGISTER

==214:- HOWARD SOMPAYRAC
 ==215:- PAM HURST
 ==216:- TED BETTS
 ==217:- GAIL TUCKER

:= DIVISION NAME ==: ===214: ===215: ===216: ===217

| DIVISION NAME | ==214: | ==215: | ==216: | ==217 |
|----------------------|--------|--------|--------|-------|
| WOODMORE | 304 | 122 | 6 | 144 |
| APISON | 70 | 187 | 6 | 72 |
| BIRCHWOOD | 62 | 122 | 4 | 125 |
| COLLEGEDALE | 53 | 279 | 13 | 89 |
| EAST RIDGE 1 | 329 | 355 | 13 | 294 |
| EAST RIDGE 2 | 266 | 367 | 16 | 271 |
| EAST RIDGE 3 | 215 | 262 | 11 | 231 |
| EAST RIDGE 4 | 256 | 284 | 15 | 245 |
| EAST RIDGE 5 | 317 | 353 | 9 | 276 |
| HARRISON | 285 | 479 | 16 | 371 |
| MEADOWVIEW | 85 | 113 | 5 | 122 |
| OOLTEWAH | 147 | 333 | 15 | 174 |
| RIDGESIDE | 73 | 60 | 1 | 46 |
| SNOWHILL | 280 | 508 | 10 | 408 |
| SUMMIT | 96 | 258 | 4 | 93 |
| WESTVIEW | 154 | 386 | 10 | 163 |
| BAKEWELL | 52 | 53 | 6 | 52 |
| DALLAS | 275 | 326 | 14 | 229 |
| FAIRMOUNT | 196 | 280 | 6 | 157 |
| FALLING WATER | 90 | 102 | 2 | 68 |
| FLAT TOP MTN | 12 | 16 | 1 | 24 |
| GANNS | 364 | 376 | 19 | 187 |
| LAKESITE | 74 | 75 | 1 | 54 |
| LOOKOUT MOUNTAIN | 234 | 306 | 10 | 187 |
| MIDDLE VALLEY | 302 | 307 | 10 | 186 |
| MOWBRAY | 88 | 99 | 5 | 60 |
| PLEASANT GROVE | 289 | 358 | 18 | 181 |
| RED BANK 1 | 200 | 214 | 14 | 126 |
| RED BANK 2 | 240 | 243 | 17 | 205 |
| RED BANK 3 | 179 | 216 | 12 | 156 |
| RED BANK 4 | 190 | 200 | 7 | 187 |
| SALE CREEK | 141 | 122 | 8 | 80 |
| SIGNAL MOUNTAIN EAST | 372 | 405 | 14 | 289 |
| SIGNAL MOUNTAIN WEST | 366 | 467 | 10 | 329 |
| SODDY DAISY NORTH | 260 | 172 | 6 | 192 |
| SODDY DAISY SOUTH | 327 | 209 | 18 | 183 |
| VALDEAU COUNTY | 37 | 33 | 1 | 32 |
| WALDEN | 146 | 178 | 4 | 128 |
| WAUHATCHIE COUNTY | 28 | 25 | 0 | 24 |
| HIXSON 2 | 239 | 166 | 3 | 106 |
| OOLTEWAH 2 | 197 | 570 | 8 | 254 |
| HARRISON 2 | 178 | 396 | 4 | 368 |
| WESTVIEW 2 | 128 | 380 | 9 | 166 |
| VALLEY VIEW WEST | 81 | 97 | 6 | 97 |
| CONCORD 2 | 105 | 200 | 3 | 153 |
| BRAINERD 2 | 122 | 85 | 3 | 93 |
| EASTGATE 2 | 152 | 114 | 11 | 130 |
| WESTVIEW 3 | 164 | 323 | 10 | 194 |

REGISTER

==214:- HOWARD SOMPAYRAC
 ==215:- PAM HURST
 ==216:- TED BETTS
 ==217:- GAIL TUCKER

:= DIVISION NAME := ==214: ==215: ==216: ==217

| | | | | |
|--------------------|--------|--------|-----|--------|
| TYNER 2 | 120 | 221 | 7 | 137 |
| HARRISON 3 | 24 | 38 | 1 | 26 |
| BAKEWELL 2 | 144 | 107 | 5 | 110 |
| HIKSON 3 | 88 | 90 | 4 | 44 |
| HIKSON 4 | 222 | 193 | 2 | 141 |
| NORTHWOODS NORTH 2 | 86 | 82 | 4 | 73 |
| PLEASANT GROVE 2 | 84 | 95 | 4 | 50 |
| COUNTY WIDE | 18,508 | 18,663 | 772 | 13,946 |

COUNTY SCHOOL BOARD - DISTRICT 3
 ==220:- MARK CARDWELL
 ==221:- JIM COUCH
 ==222:- WILLIAM A. (BILL) NEVINS
 ==223:- RICHARD RICE
 COUNTY SCHOOL BOARD - DISTRICT 5
 ==226:- THOMAS L. SCOTT
 COUNTY SCHOOL BOARD - DISTRICT 6
 ==229:- JASON (CHIP) HENDERSON
 ==230:- GARY M. PATTERSON

:= DIVISION NAME := ==220: ==221: ==222: ==223: ==226: ==229: ==230

| | | | | | | | |
|----------------------|-------|-------|-------|-----|-------|-------|-------|
| AIRPORT | | | | | 380 | | |
| BONNY OAKS | | | | | 503 | | |
| CEDAR HILL | | | | | | 72 | 90 |
| DALEWOOD | | | | | 260 | | |
| DUPONT | 95 | 88 | 330 | 32 | | | |
| EAST CHATTANOOGA | | | | | 242 | | |
| EAST LAKE | | | | | | 146 | 212 |
| EAST SIDE | | | | | | 158 | 157 |
| EASTDALE | | | | | 515 | | |
| GLENWOOD | | | | | 390 | | |
| HIGHLAND PARK | | | | | | 96 | 88 |
| HIXSON | 105 | 127 | 197 | 34 | | | |
| LAKE HILLS | | | | | 344 | | |
| MISSIONARY RIDGE NOR | | | | | 60 | | |
| MISSIONARY RIDGE SOU | | | | | | 140 | 141 |
| MOCCASIN BEND | | | | | | 126 | 255 |
| NORTHGATE | 217 | 164 | 301 | 70 | | | |
| NORTHWOODS SOUTH | 94 | 87 | 205 | 36 | | | |
| PINEY WOODS | | | | | | 55 | 48 |
| RIDGEDALE | | | | | | 72 | 64 |
| ST ELMO | | | | | | 190 | 165 |
| SUNNYSIDE | | | | | | 157 | 185 |
| VALLEY VIEW EAST | | | | | | 263 | 122 |
| WAUHATCHIE CITY | | | | | | 126 | 68 |
| WOODMORE | | | | | 478 | | |
| RIDGESIDE | | | | | 140 | | |
| SUMMIT | | | | | 365 | | |
| GANNS | 102 | 145 | 567 | 55 | | | |
| LAKESITE | 36 | 38 | 100 | 14 | | | |
| MIDDLE VALLEY | 112 | 159 | 402 | 45 | | | |
| PLEASANT GROVE | 137 | 139 | 395 | 76 | | | |
| HIXSON 2 | 77 | 72 | 227 | 23 | | | |
| HIXSON 3 | 46 | 32 | 91 | 18 | | | |
| HIXSON 4 | 68 | 71 | 293 | 30 | | | |
| PLEASANT GROVE 2 | 25 | 28 | 137 | 14 | | | |
| COUNTY WIDE | 1,114 | 1,150 | 3,245 | 447 | 3,677 | 1,601 | 1,595 |

COUNTY SCHOOL BOARD - DISTRICT 8

==233:- DEBBIE COLBURN
 ==234:- RICHARD L. ELROD
 ==235:- CAROL HAGAN
 ==236:- H. L. RUSSELL

:= DIVISION NAME := ==233: ==234: ==235: ==236

| DIVISION NAME | ==233: | ==234: | ==235: | ==236: |
|----------------|--------|--------|--------|--------|
| BRAINERD | 148 | 46 | 129 | 46 |
| BRAINERD HILLS | 146 | 55 | 97 | 44 |
| EASTGATE | 75 | 42 | 93 | 43 |
| EAST RIDGE 1 | 333 | 140 | 208 | 160 |
| EAST RIDGE 2 | 363 | 142 | 138 | 168 |
| EAST RIDGE 3 | 246 | 130 | 129 | 122 |
| EAST RIDGE 4 | 286 | 154 | 152 | 119 |
| EAST RIDGE 5 | 355 | 164 | 141 | 175 |
| BRAINERD 2 | 103 | 29 | 92 | 38 |
| EASTGATE 2 | 158 | 42 | 81 | 49 |
| COUNTY WIDE | 2,213 | 944 | 1,260 | 964 |

COUNTY SCHOOL BOARD - DISTRICT 9

- ==239:- JEFFREY M. ATHERTON
- ==240:- JAMES BROOKS
- ==241:- W. MORGAN HALL
- ==242:- CINDY BENTON MCNABB
- ==243:- ELLIOTT PEIGEN
- ==244:- BILL C. VAN HOOSER

:= DIVISION NAME := ==239: ==240: ==241: ==242: ==243: ==244

| DIVISION NAME | ==239: | ==240: | ==241: | ==242: | ==243: | ==244 |
|---------------|--------|--------|--------|--------|--------|-------|
| MURRAY HILLS | 40 | 53 | 62 | 220 | 76 | 67 |
| APISON | 30 | 37 | 26 | 137 | 17 | 49 |
| BIRCHWOOD | 20 | 31 | 51 | 93 | 25 | 24 |
| COLLEGEDALE | 44 | 48 | 36 | 175 | 32 | 39 |
| HARRISON | 86 | 88 | 235 | 360 | 105 | 65 |
| MEADOWVIEW | 15 | 37 | 58 | 121 | 20 | 38 |
| OOLTEWAH | 42 | 50 | 117 | 261 | 69 | 89 |
| SNOWHILL | 83 | 85 | 268 | 435 | 75 | 109 |
| HARRISON 2 | 90 | 85 | 220 | 290 | 73 | 75 |
| HARRISON 3 | 2 | 11 | 15 | 32 | 7 | 8 |
| COUNTY WIDE | 452 | 525 | 1,088 | 2,124 | 499 | 563 |

*** CHATTANOOGA MUNICIPAL ELECTION ***

CHATTANOOGA CHARTER AMENDMENT REFERENDUM TO LIMIT THE
 TERMS OF THE CHAIRPERSON AND VICE-CHAIRPERSON OF THE CITY
 COUNCIL TO NO MORE THAN TWO YEARS.

==247:- FOR THE AMENDMENT

==248:- AGAINST THE AMENDMENT

*** LOOKOUT MOUNTAIN MUNICIPAL ELECTION ***

CITY JUDGE

==251:- WILLIAM B. MITCHELL CARTER

:= DIVISION NAME =: ==247: ==248: ==251

| | | |
|----------------------|-----|----|
| AIRPORT | 350 | 56 |
| ALTON PARK | 128 | 48 |
| AMNICOLA | 60 | 20 |
| AVONDALE | 147 | 41 |
| BONNY OAKS | 456 | 72 |
| BRAINERD | 378 | 30 |
| BRAINERD HILLS | 361 | 36 |
| BUSHTOWN | 91 | 16 |
| CEDAR HILL | 133 | 30 |
| CITY HALL | 75 | 19 |
| CLIFTON HILLS | 127 | 22 |
| CONCORD | 772 | 57 |
| COURTHOUSE | 139 | 30 |
| DALEWOOD | 218 | 54 |
| DOWNTOWN | 201 | 51 |
| DUPONT | 576 | 40 |
| EAST BRAINERD | 872 | 97 |
| EAST CHATTANOOGA | 215 | 53 |
| EAST LAKE | 304 | 54 |
| EAST SIDE | 266 | 43 |
| EASTDALE | 419 | 89 |
| EASTGATE | 251 | 27 |
| GLENWOOD | 290 | 92 |
| HIGHLAND PARK | 163 | 21 |
| HIXSON | 449 | 47 |
| HOWARD | 64 | 25 |
| KINGSPOINT | 201 | 41 |
| LAKE HILLS | 377 | 43 |
| LUPTON CITY | 566 | 80 |
| MISSIONARY RIDGE NOR | 62 | 4 |
| MISSIONARY RIDGE SOU | 322 | 38 |
| MOCCASIN BEND | 331 | 56 |
| MOUNTAIN CREEK | 778 | 68 |
| MURRAY HILLS | 579 | 63 |
| NORTH CHATTANOOGA | 514 | 57 |
| NORTHGATE | 745 | 75 |
| NORTHWOODS NORTH | 559 | 50 |
| NORTHWOODS SOUTH | 430 | 43 |
| ORCHARD KNOB | 146 | 29 |
| PINEY WOODS | 76 | 21 |
| RIDGEDALE | 114 | 27 |
| RIVERVIEW | 666 | 65 |
| ST ELMO | 298 | 55 |
| STUART HEIGHTS | 600 | 46 |

*** CHATTANOOGA MUNICIPAL ELECTION ***

CHATTANOOGA CHARTER AMENDMENT REFERENDUM TO LIMIT THE
 TERMS OF THE CHAIRPERSON AND VICE-CHAIRPERSON OF THE CITY
 COUNCIL TO NO MORE THAN TWO YEARS.

==247:- FOR THE AMENDMENT

==248:- AGAINST THE AMENDMENT

*** LOOKOUT MOUNTAIN MUNICIPAL ELECTION ***

CITY JUDGE

==251:- WILLIAM B. MITCHELL CARTER

:= DIVISION NAME := ==247: ==248: ==251

| | | | |
|--------------------|--------|-------|-----|
| SUNNYSIDE | 330 | 66 | |
| TYNER | 633 | 55 | |
| VALLEY VIEW EAST | 297 | 54 | |
| WAUHATCHIE CITY | 164 | 29 | |
| WOODMORE | 448 | 59 | |
| LOOKOUT MOUNTAIN | | | 671 |
| HIXSON 2 | 423 | 39 | |
| VALLEY VIEW WEST | 230 | 22 | |
| CONCORD 2 | 401 | 27 | |
| BRAINERD 2 | 254 | 28 | |
| EASTGATE 2 | 312 | 47 | |
| TYNER 2 | 387 | 47 | |
| HIXSON 3 | 195 | 16 | |
| HIXSON 4 | 483 | 36 | |
| NORTHWOODS NORTH 2 | 198 | 13 | |
| COUNTY WIDE | 19,624 | 2,569 | 671 |

COMMISSIONER (5 TO BE ELECTED)

==254:- JOANNE N. CLARK
==255:- GEORGE E. MCGEE
==256:- SCOTT MCGINNESS
==257:- EDWARD L. MITCHELL
==258:- ANSLEY H. MOSES

| := DIVISION NAME | ==254: | ==255: | ==256: | ==257: | ==258 |
|------------------|--------|--------|--------|--------|-------|
| LOOKOUT MOUNTAIN | 660 | 699 | 686 | 625 | 711 |
| COUNTY WIDE | 660 | 699 | 686 | 625 | 711 |

SCHOOL DIRECTOR (3 TO BE ELECTED)

==261:- SUSAN F. DAVENPORT
==262:- JIM HALEY
==263:- GRADY LANE

| := DIVISION NAME | := | ==261: | ==262: | ==263 |
|------------------|----|--------|--------|-------|
| LOOKOUT MOUNTAIN | | 694 | 686 | 683 |
| COUNTY WIDE | | 694 | 686 | 683 |